

UNOFFICIAL COPY



Prepared by: Stewart Lender Services

Recording Requested By/After Recording Return To:

Maude LeBlanc

Doc#: 0821917014 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2008 08:19 AM Pg: 1 of 3

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0022685374

Other Loan#: 1120045467

SLS#:

**ASSIGNMENT OF MORTGAGE**

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PATRICIA M HOGE (Borrower (s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 06/25/2003, Instrument/Document No. 0317620159

Property Address: 6553 PINE LAKE DR, Tinley Park, IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

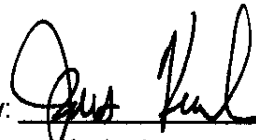
See Exhibit "A"

PIN#: 31-06-212-002-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

By:   
James Kucherka  
Vice President

963  
B  
my

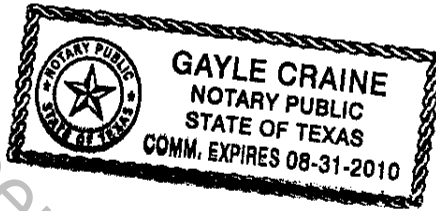
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THE STATE OF Texas

COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Assignee's Address:

P.O. Box 2026  
Flint, MI 48501-2026

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,  
Attention: General Counsel  
Mt. Laurel, NJ 08054



MERS Number: 100020000226853749

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## EXHIBIT "A"

<b>JOB #</b>	2322008001
<b>LOAN #</b>	0022685374

### LEGAL DESCRIPTION:

UNIT 6553-4 AND GARAGE UNIT #3 IN LOT 6 IN THE SOUTHERN PINES OF TINLEY PARK PHASE 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND PART OF THE NORTHEAST FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE SOUTHERN PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK, DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-690099 AND AS AMENDED FROM TIME TO TIME.