

# UNOFFICIAL COPY



Doc#: 0821922053 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2008 09:47 AM Pg: 1 of 2

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/

\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL L. MAGUIRE AND LAURA N. MAGUIRE, MARRIED AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 12ND day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_ of records, on page \_\_ as document 93268912, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 5 AND THE SOUTH 10 FEET OF LOT 4 IN BLOCK 4 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-300-025  
Address(es) of Premises: 116 S. STONE, LAGRANGE, IL 60525  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 24TH day of MARCH, 2008

 (seal)  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

 (seal)  
KAREN A MITCHELL, SENIOR VICE PRESIDENT

3-4  
3-6  
mmj/  
P-2-2008

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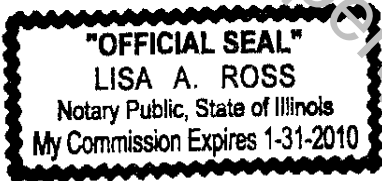
STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Karen A Mitchell**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 25<sup>th</sup> day of March, 2008

Lisa A Ross

Commission Expires 1/31/2010



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