

# UNOFFICIAL COPY

Prepared by:  
Mary Farley  
P.O. Box 84013  
Columbus, GA 31908-4013



Doc#: 0821922165 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2008 03:08 PM Pg: 1 of 2

After Recording Return To:  
**LUTHER HARMON**  
4342 W206TH ST  
MATTESON IL 60443



Property of Cook County Clerk's Office

### Release

Loan Number: 0202820262

PIN Number: 25-15-412-026-0000

The undersigned certifies that it is the present owner and holder of a mortgage executed by  
**LUTHER HARMON**

To **GREENPOINT MORTGAGE FUNDING, INC** bearing the date **3-15-06** and recorded in the recorder or registrar of titles in **COOK** County, in the State of Illinois in book **NA**, at page **NA** as document number **0808702288** and further assigned to **NA** in book **NA** at page **NA** as document number **NA**.  
The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:  
11039- 11041 S VERNON  
CHICAGO IL 6028

PI# Date: 7-22-08

**GreenPoint Mortgage Funding, Inc.**

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness Ida Nathan

Witness June Freeman

State of Georgia

County of Muscogee

I, **LAURA E HARRIS**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal July 30, 2008

LAURA E HARRIS, Notary Public  
My Commission Expires: 05-17-2009



BY  
S.L.  
P.S.  
M.H.  
D.H.

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0202820262

**EXHIBIT A**

Description of Land

**Common Address:** 11039-11041 S. Vernon Avenue, Chicago, Illinois 60628

**PIN:** 25-15-412-026-0000

**Legal Description:** THE SOUTH 7 FEET OF LOT 42 AND ALL OF LOT 43 AND 44 IN BLOCK 1 IN O'TOOLE'S CALUMET CENTER SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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