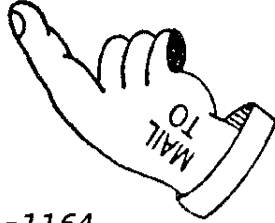


UNOFFICIAL COPY



Doc#: 0821929019 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2008 10:37 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000360570
PIN No. 14-33-208-028-1164



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 15-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25750902, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **2020N LINCOLN PARK W 15-E, CHICAGO, IL 60614**
Recorded in Volume _____ at Page _____,
Instrument No. **0322308127**, Parcel ID No. **14-33-208-028-1164**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **SCOTT GOLDBERG, AN UNMARRIED MAN**

J-AM8080105RE.108104
(RIL1)

MIN 100024200003605702 MERS PHONE: 1-888-679-6377
Page 1 of 2


Handwritten initials/signature

UNOFFICIAL COPY

Loan No. 1000360570

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 28, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



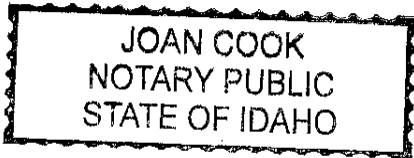
CARYN KILLIAN
VICE PRESIDENT

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this JULY 28, 2008, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC