



City of Chicago
Richard M. Daley
Mayor



Department of Water

STEWART TITEL OF ILLINOIS
2 N. LaSalle Street
Suite 825
Chicago, IL 60602
312-848-4243

UNOFFICIAL COPY



0821931064

Doc#: 0821931064 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2008 12:06 PM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

STC
570527 IN THE OFFICE OF THE RECORDER OF DEEDS
313 COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$898.04 the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10143336 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as : 531 West 125th Street Chicago, Illinois
Account No. 141010 - 141010

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz Jr.
Commissioner
Department of Water Management

By: Myron N. Schreiber
Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Services
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Notarial Seal this day,
July 30, 2008

Jacqueline Carroll
NOTARY PUBLIC

"OFFICIAL SEAL"
Jacqueline Carroll
Notary Public, State of Illinois
My Commission Exp. 08/03/2010

2K9

UNOFFICIAL COPY

STEWART TITLE

ALTA COMMITMENT (6/17/06)

Order Number TM267418

Assoc File No "

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 17 IN BLOCK 3 IN FRANK R. IVES, RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

~~25-28-328-005~~ 25-28-328-005
mail to
Sondra Denmark
16335 S. Harlem #11
Tinley Park, IL
60477