Recording Requested By UNOFFICIAL COPY

WASHINGTON MUTUAL BANK, FA

When Recorded Return To: MI JUNG JANG 1840 N NATOMA AVE CHICAGO, IL 60707-3918



Doc#: 0821934040 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/06/2008 10:15 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLIENT 123 #:0671861474 "JANG" Cook, Illinois PIF: 07/07/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GEORGE ALTON RUSSON, CR. AND MI JUNG JANG, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Datc.i. 02/18/2005 Recorded: 03/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507417128, does heret v acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel an a discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 125 IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-31-406-026-0000

Property Address: 1840 N NATOMA AVE, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. The Opposite of the Control of the C

WASHINGTON MUTUAL BANK, FA On July 22nd, 2008

Kimberly M. Westbrook, Lien Release

Assistant Secretary

0821934040 Page: 2 of 2

SATISFACTION Page of 2NOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 22nd day of July, 2008 by Kimberly M. Westbrook as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA. Personally Known ___X___ Or Produced Identification _ _____Type of Identification Produced. WITNESS my hand and official seal, ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430 ANNETTE BUTLER Notary Expires: 03/23/2009 #DD410430 Topology Of County Clark's Office (This area for notarial seal) Prepared By: An acte Butler, WASHINGTON MUTUAL BANK, FA , P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738