

**HOME EQUITY LOAN PLAN
ACCOUNT MODIFICATION**

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37849183
Application # 080614120 Account # 0004746584892005483

Tax Parcel Identifier Number 09-18-105-009-0000

THIS AGREEMENT is made by and between THOMAS MCCABE, AN UNMARRIED INDIVIDUAL

And Associated Bank, for the purpose described below.

- A. You established a Home Equity Loan Plan with Associated Bank on 08/14/03. Your account is evidenced in part by the following documents:
 - 1) A Home Equity Loan Account Agreement;
 - 2) A Mortgage Note; and
 - 3) A Real Estate Mortgage.
- B. Your Account specified a credit limit of \$ 40,000.00, which is also the amount of the Mortgage Note and Real Estate Mortgage. You have requested Associated Bank to increase your credit limit in the amount of \$ 60,000.00 which has been approved.
- C. This Modification Agreement increases the mortgage amount on the real estate described more fully in the Real Estate Mortgage, which was recorded in the Office of the Register of Deeds for COOK COUNTY County on 12/05/03 in Reel/Volume Number _____, Image/Page Number 0, as Document Number 0333906196.

See attached legal description

AGREEMENT

The above referenced Borrower(s) and Associated Bank therefore mutually agree as follows:

- 1. Your Equity Loan Plan Account Agreement, Mortgage Note, and Real Estate Mortgage described above is modified to provide for a credit limit of \$ 100,000.00 which will be your new credit limit, and the amount of your Mortgage Note and Real Estate Mortgage is increased to an amount equal to the new credit limit.

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App # 080645190

Loan # 0004746584892005483

2. The principal amount referenced in the Real Estate Mortgage securing the Equity Loan Plan Account and Mortgage Note # 0004746584892005483 is increased to an amount equal to the modified credit limit. Any reference to the amount of the mortgage in the Real Estate Mortgage securing this Equity Loan Plan Agreement and Mortgage Note shall equal the modified credit limit pursuant to this Modification Agreement.
3. All other terms and conditions of the Equity Loan Plan Account Agreement and Mortgage Note and Real Estate Mortgage remain the same and are not affected by the modification.
4. Notwithstanding the foregoing, you will not make and we will not be obligated to honor any purchases or cash advances in excess of your old credit limit until any rescission period applicable to the increase in your credit limit, according to this Modification, has expired, and we are reasonably satisfied that no person with the right to rescind the amount of the increased credit limit has done so.

Each person who has signed below acknowledges receiving an exact copy of this Agreement. The undersigned acknowledges receipt of an exact and completed copy of the Mortgage.

Signed and Sealed this 21 day of June, 2008.

THOMAS G MCCABE (SEAL) _____ (SEAL)
 * THOMAS G MCCABE *
 _____ (SEAL) _____ (SEAL)
 * _____ *

This instrument was drafted by RAQUEL HENRIQUEZ.
 After recording, return to: Associated Bank, 1305 Main Street, P. O. Box 226, Stevens Point, WI 54481
 *Type or print name signed above.

ACKNOWLEDGEMENT

STATE OF IL)
) SS
COOK County)

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS MCCABE, AN UNMARRIED INDIVIDUAL

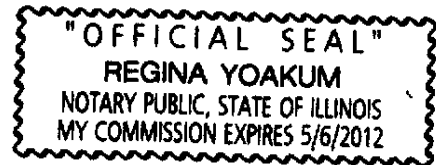
Personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purpose therein, set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 21 day of June, 2008.

Regina Yoakum
 (Notary Public)

* _____ *

Commission Expires: 5/06/2012



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EXHIBIT A

A PARCEL OF LAND LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS SECTION 18, TOWN 41 NORTH, RANGE 12 AND KNOWN AS:

BEING LOT NUMBER 5, BLOCK 17, IN BRAINIGAR'S CUMBERLAND TERRACE, AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN DOCUMENT NUMBER LR804435 OF COOK COUNTY RECORDS.

Permanent Parcel Number: 09-18-105-009-0000
THOMAS G. MCCABE

317 HARVEY AVENUE, DES PLAINES IL 60016
Loan Reference Number : 0806145190
First American Order No 37849118
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



RETURN **B**

Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: National Recording

Property of Cook County Clerk's Office