UNOFFICIAL COPY

Prepared by: Stewart Lender

Services

Recording Requested By/After

Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0024359689 Other Loan#: 1420046981

SLS#:



Doc#: 0822045016 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/07/2008 09:13 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Corporation (fka Ceruan' Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MELISSA C KOLSKI (Borrower (s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of local described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 12/17/2003, Instrument/Document No. 0335129022

Property Address: 753 W EVERGREEN A, CHICAGO, IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against acid property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 17-04-144-001 & 002

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and nois, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

James Kucherka

Vice President



0822045016 Page: 2 of 3

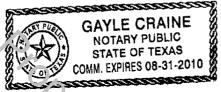
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THE STATE OF Texas

COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:

P.O. Box 2026 Flint, MI 48501-2026

Gayle Craine

The Cook County Clerk's Office 3000 Leadenhall Road, Suite 300, Mail Stop LGL,

Gayle Craine

100020000243596891

0822045016 Page: 3 of 3

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EXHIBIT 'A'

JOB #: 2322008001ft

LOAN #: 0024359689

INDEX #: PHH

Unit 753-A in North Town Village Condominium, as delineated on a survey of a portion of the following described tract of land:

Lots 2, 4 through 25, 27 through 30, and 33 through 38 in North Town Village, being a subdivision of part of various lots, blocks, streets and alleys in Butterfield's Addition to Chicago in the West Half of the Northwest Quarter of Section 4. Township 39 North, Range 14, East of the Third Principal Meridian, in Cock County, Illinois, which survey is attached as Exhibit "C" to the Teclaration of Condominium Ownership for North Town Village Condominium recorded as Document No. 0010906035, and as amended from time to time, together with its undivided percentage interest in the common elements.