UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0822045019 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2008 09:22 AM Pg: 1 of 2

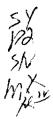
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR ETED
OF TRUST WAS FILED.

89-0003434

| ГСF National Bank | 0 | |
|--|-----------------------|--|
| of the county of Cook and State Illinois, DO HER | EBY CEKTIFY that a | a certain mortgage dated the 12 th |
| day March, 2004 | , mak | by ROGELIO TRUJILLO AND ZOILA TRUJILLO |
| HIS WIFE | | 15 |
| to TCF National Bank | | <u>'</u> |
| and recorded as document No. 0407534024 | Book | page |
| in the office of COUNTY RECORDER | of COOK | county in the State of Illinois is, |
| with the note accompany it, fully paid, satisfied, t | eleased and discharge | d. |
| | | 9 5c. |

Legal Description of premises:

LOT 36 IN SAMUEL S WHITE'S SUBDIVISION OF BLOCK 8 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Legal Description Continued:

| Permanent Real Estate Inde | x Number(s): 17 20 31 | 6 010 0000 | | 18.011111-011 |
|--|--|--|--|---------------------------|
| Address(es) of premises: | 1831 S ALLPORT ST | | | |
| | | | | |
| Witness | hand | and seal | this 25 th | day of |
| July | 20 | | | |
| JJ 92-89-6202105 | -Dal | Int | | |
| | | David Sontag As t. Vice President | | |
| | SkmDe | Kim Dad Vario | | |
| | | Officer | | |
| STATE OF MINNESOTA | | | | |
| COUNTY OF RAMSEY} | SS. | | Or, | |
| David Sontag, Asst. Vice P names subscribed to the for | resident and Kim Dadda regoing instrument, appe | said county, in the state afourio, Officer personally knoweared before me this day in pee and voluntary act, for the | n to me to be the same pers erson, and acknowle agea th | ons whose at they signed, |
| Given under my h | and and official seal, thi | s 25 th day of | July, 2008 | Co_ |
| | | |)a- | |
| | | Notary Public | CONSTRUCT | |
| | | | CONSTANCE J. KESS NOTARY PUBLIC - MINCO - MY COMMISSION - SEXPIRES JAN | |
| This instrument was prepar | by TCF National Bar | nk.101 E 5th St, Suite 101 St | Paul MN 55101 | -7 |
| المقال | | | | |