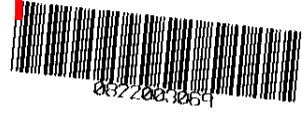


UNOFFICIAL COPY



Document Prepared by: ILMRSD-03/01/07

Loren Adkins  
Address: 3940 N. RAVENSWOOD,  
CHICAGO, IL 60613  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6800123390  
MIN #: 100196368001655201  
VRU Tel. #: 888.679.MERS

Doc#: 0822003069 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2008 12:43 PM Pg: 1 of 2

Investor Loan #: 490311563  
PIN/Tax ID #: 29224160080000  
Property Address:  
16645 SCHOOL ST  
SOUTH HOLLAND, IL 60473-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , AS NOMINEE FOR GUARANTEED RATE, INC**, whose address is 3940 N. RAVENSWOOD, CHICAGO, IL 60613, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LOUIS TATE JR AND JACKLINE A TATE, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR GUARANTEED RATE, INC**

Loan Amount: **\$205,500.00** Date of Mortgage: **12/20/2007**

Date Recorded: **01/08/2008** Document #: **0800855016**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/21/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , AS NOMINEE FOR GUARANTEED RATE, INC**

Laurie Castlen  
Assistant Secretary

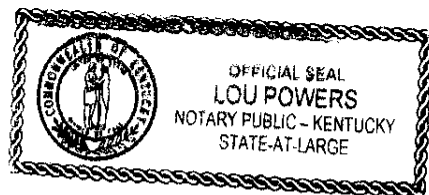
Cathy Beckhart  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **7/21/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Cathy Beckhart** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , AS NOMINEE FOR GUARANTEED RATE, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**  
My Commission Expires: **11/13/2010**



54  
P2  
5  
my  
gmb

# UNOFFICIAL COPY

## LEGAL DESCRIPTION ATTACHMENT

LOT 98 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERKS DIVISION OF THE SOUTHEAST QUARTER OF SECTION 22, AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT NUMBER LR2076742 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT NUMBER 18714952, ALL IN COOK COUNTY, ILLINOIS

Property Identification Number: 29-22-416-008-0000

Address of Property (for identification purposes only):

Street: 16645 SCHOOL STREET  
City, State: SOUTH HOLLAND, Illinois  
Unit/Lot: 98  
Condo/Subdiv: CHAPMAN'S 6TH ADDITION TO TULIP TERRACE