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Document Prepared by: ILMRSD 03/01/07

Loren Adkins
Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: **6003232172**
MIN #: **100250201000055474**
VRU Tel. #: **888.679.MERS**



Doc#: **0822003079** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/07/2008 12:44 PM** Pg: 1 of 2

Investor Loan #: **464925266**
PIN/Tax ID #: **05-34-324-051-1003**
Property Address:
2301 CENTRAL STREET
EVANSTON, IL 60201

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TIMOTHY KENDT AND SARAH KENDT, HUSBAND AND WIFE AND KATHLEEN RETTIG, AN UNMARRIED WOMAN**

Original Mortgagee: **MERS AS NOMINEE FOR EDENS BANK**

Loan Amount: **\$148,400.00** Date of Mortgage: **07/27/2007**

Date Recorded: **08/06/2007** Document #: **0721802047**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/23/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Laurie Castlen
Assistant Secretary

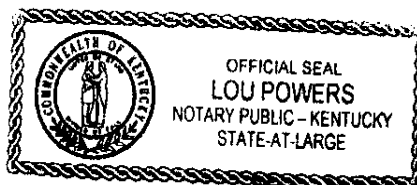
Cathy Beckhart
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **7/23/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Cathy Beckhart** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



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**REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (10-17-92)
SCHEDULE A1**

File No.: 27107-74809620-RTC62804

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2301-3 IN CENTRAL WALNUT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN CENTRAL MANOR RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE NORTH 60 FEET) AND LOTS 3, 4, 5 AND 6 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION RECORDED AS DOCUMENT 25176389 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3 A LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 25176389.

PERMANENT INDEX NO.: 05-34-324-051-1003