### **UNOFFICIAL COPY**

Prepared by: Stewart Lender

Services

**Recording Requested By/After** 

**Recording Return To:** 

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Number: 2322008001

Pool: Project:

> pan Number: 0027149764 ther Loan#: 1120082258

\_2.sks#:



Doc#: 0822003028 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/07/2008 11:31 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

**STATE OF Illinois** 

KNOW ALL MEN BY THESE PRESENTS:

**COUNTY OF Cook** 

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALFREDO RIVERA AND MARIA D RIVERA (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 04/28/2004, Ir strument/Document No. 0411935359

Property Address: 1695 Charles Court, WHEELING, 1, 60090

For and in consideration of the sum of Ten and No/100 dollars (\* (\*).00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, soes hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 03-23-109-010

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

James Pucherka

Vice President

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## **UNOFFICIAL COPY**

#### THE STATE OF Texas

#### **COUNTY OF Harris**

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:

P.O. Box 2026 Flint, MI 48501-2026

STATE OF TEXAS COMM. EXPIRES 08-31-2010

Gayle Craine

Assignor's Address:

Or Cook County Clerk's Office 3000 Leadenhall Road, Suite 300, Mail Stop LGL,

Gash Craine

100020000271497640



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# **EXHIBIT "A"**

JOB#	2322008001
LOAN#	0027149764
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### LECAL DESCRIPTION

Lot 146 being a subdivision of part of the Northwest Quarter of Section 23, Township 42 North, Range 11, East of the Third Principal Meridian, Cook County, Illinois.

Permanent Parcel Number: 03-23-109-010
ALFREDO RIVERA AND MARIA D. RIVERA, HUSBAND AND WIFE

1695 CHARLES COURT, WHEELING IL 60090