**RELEASE OF MORTGAGE OR** TRUST DEED BY CORPORATION



**FOR** THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER **OF** 

Doc#: 0822004085 Fee: \$64.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2008 09:21 AM Pg: 1 of 3

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESEN	$\mathbf{TS}$ , That the	American	Chartered Bank						
a corporation of the State of	Illinois	, for a	nd in consideration of t	he payment of the ind	ebtedness					
secured by the Con	struction Mortgage and Assignr			oned, and the cancella						
	, and of the surn of one									
REMISE, RELEASE, CONV	EY and QUIT CLAIM unto		, not personally but as T							
	Ferdinand Land Trust dated February 2, 2007 and known as Trust									
		) .	Number 001	,						
	9	午	(NAME AND ADDRE	ESS)	<del></del>					
heirs, legal representatives	and assigns, all the right,	title, interest, o	claim or demand what	soever it may have	acquired					
in, through, or by a certain	Construction Mortgage and	, bearing date t		March ,	2007 ,					
	Assignment of Rents		19	March	2007					
and recorded in the Recorder	's Office of Cook	ζ (20)	inty, in the State of	Illinois						
in book N/A	of records, on page	N/A	, as document No.	0708718084						
				0708718085	,					
to the premise therein describ	ed, situated in the County of	Cook	, State of	Illinois	, as					
follows, to wit:										
			(//							
TOWNSHIP 39 NORTH, RA CHICAGO AND NORTHER	AFT'S SUBDIVISION OF THE ANGE 13, EAST OF THE THIR IN RAILROAD) IN COOK CO	ED PRINCIPAL MI UNTY, ILLINOIS.	ERIDIAN, (EXCEPT R	IGHT OF WAY OF	,					
Address(es) of premises:			et, Chicago, IL 60644-	.2011	<del></del>					
Witness and		this	3/5/ day of	July ,	2008 .					
			SMI	,,	(SEAL)					
		_	1							

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This instrument was prepared by:

## UNOFFICIAL COPY

Ashley Wasnick 12556333

953 National Parkway, Suite 60 Schaumburg, Illinois 60173

(ADDRESS)

STATE OF	Illinois			
County of	Cook	<b>SS.</b>		
I,		ey Wasnick		, a notary public
•	he State aforesaid, DO HEREI		Cathie Brady	
personally known to me to		<del></del>	American C	hartered Bank
known to me to be the	, a	corporation, and	11_1	, personally
same persons whose in and severally acknowledge and delivered the said to authority given by the B	instrument and caused the	the foregoing instrument sident and corporate seal of said Directors	corporation to be affixed of said corporation, as the	this day in person Secretary, they signed ed thereto, pursuant
Act, and as the free and vo	iuntary actor said corporation	, for the uses and purposes t	nerein set forth.	
GIVEN Under my hand an	d Notary	seal this 318t	day of July	, 2008
	Official Seal Ashley Wasnick Notary Public State of Illinois ly Commission Expires 12/05/2011		pires: December	er 05, 2011

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Retu Mari P.O. Glen	UNC	OFFICI B	AL CC	PY	
Return To: Marissa J. c/o UDS P.O. Box 29071   \$240275 Glendale, CA 91203		ADDRESS OF PROPERTY:		America 955 Nation	RELLI By C
UDS / \$, 91203		PROPERT	ТО	American Chartered Bank 955 National Parkway, Suite 60	RELEASE DEED By Corporation
74027				Suite 60	EED tion
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					Tico