

# UNOFFICIAL COPY

PREPARED BY

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120 S Riverside, Suite 1200

Chicago, IL 60606



0822004029

Doc#: 0822004029 Fee: \$46.25

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/07/2008 08:56 AM Pg: 1 of 5

UPON RECORDATION RETURN TO:

Marissa Janolo

c/o UDS 1540551

P.O. Box 29071

Glendale, CA 91203

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## ASSIGNMENT OF TRUSTEE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **CITIBANK, N.A.**, a national banking association, successor by merger to **Citibank, FSB**, a federal savings bank, having an address at One Sansome Street, San Francisco, CA 94104 (herein designated as the "Assignor"), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents assign to **FANNIE MAE**, having an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016 (herein designated as the "Assignee"), all of Assignor's right, title and interest in and to the instruments ("Assigned Instruments") described on Schedule 1 attached hereto, all relating to that certain real property more particularly described in Schedule 2 attached hereto.

TOGETHER with the Note described in the Assigned Instruments, and the money due and to become due thereon, with the interest thereon. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained therein. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead, but at Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

IN WITNESS WHEREOF, the said Assignor has hereunto set its hand or caused these presents to be signed by its proper corporate officer as of April 25, 2008 to be effective as of June 20, 2008.

Seller Loan No.: 8207268

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**CITIBANK, N.A., a national banking  
association**

By: *K. Flower*  
Name: Karina Flower  
Title: Vice President

Property of Cook County Clerk's Office

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STATE OF CALIFORNIA

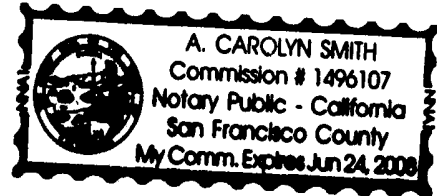
COUNTY OF SAN FRANCISCO

On April 25, 2008 before me, **A. CAROLYN SMITH**, a Notary Public in and for said State, personally appeared **KARMA FLOWER** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *A. Carolyn Smith* (Seal)



Seller Loan No.: 8207268

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**SCHEDULE 1  
TO  
ASSIGNMENT OF TRUSTEE MORTGAGE**

**“ASSIGNED INSTRUMENTS”:**

1. Trustee Mortgage, by Chicago Title Land Trust Company as Trustee under Trust Agreement dated December 12, 2003 and known as Trust No. 1112739 (the “**Borrower**”), which Instrument is recorded or registered in the official records of Cook County, IL, on January 7, 2004 as Document No. 0400739059
2. Assignment of Rents, by the **Borrower**, which Assignment is recorded or registered in the official records of Cook County, IL, on January 7, 2004, as Document No. 0400739060

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**SCHEDULE 2  
TO  
ASSIGNMENT OF TRUSTEE MORTGAGE**

The property is located in the City of Chicago, County of Cook, State of IL, and is described as follows:

LOT 1 AND THE EAST 27 FEET OF LOT 2 IN BLOCK 3 IN CEPECK'S SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No.: 20-36-318-022-0000  
Property Address: 1654-59 E. 85th Place  
Chicago, IL 60617

Seller Loan No.: 8207268