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Doc#: 0822004163 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 11:21 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

08-009361

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

PLAINTIFF,

-vs-

VILMA PATEL A/K/A VIMLA PATEL;
HARRIS, N.A.; JPMORGAN CHASE BANK,
N.A.; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

NO.

08CH28496

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on AUG 05 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Vilma Patel

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Vilma Patel to Washington Mutual Bank, FA and recorded November 7, 2005 as Document No. 0531120156 in the Cook County Recorder's Office, having a legal description and common address as follows:

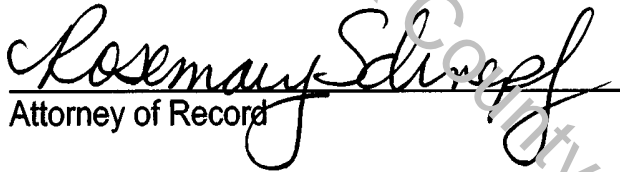
LOT 2 IN NEW TREND'S BROWNSTONE MANOR PHASE 4, BEING A SUBDIVISION OF THE EAST 330.00 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 908.42 FEET THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 28, 1976, AS DOCUMENT 2884283 IN COOK COUNTY, ILLINOIS.

Commonly known as 403 Jefferson Court, Wheeling, IL 60090
Permanent Index No.: 03-15-402-053

3. Parties against whom foreclosure is sought:

Vilma Patel a/k/a Vimla Patel; Harris, N.A.; JPMorgan Chase Bank, N.A.;
Unknown Owners and Non-Record Claimants

SIGNATURE:


Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
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Michael Fisher (6216064)
Joseph M. Herbas (6277645)
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Fisher and Shapiro, LLC
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4201 Lake Cook Rd
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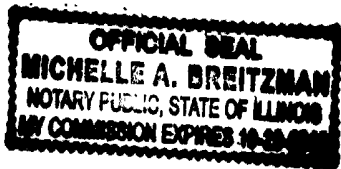
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Niszczyszka

Signed and Sworn to before me
this 4th day of NOV, 2008.

Michelle A. Breitzman
Notary Public



Cook County Clerk's Office