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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0822004127 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 11:06 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
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"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

W08-0512

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

08CH281432

The Bank of New York, as Trustee for the
Certificateholders CWALT, Inc., Alternative Loan Trust
2006-43CB, Mortgage Pass-Through Certificates
Series 2006-43CB;
Plaintiff,

vs.

Martin Waidhofer; et. al;
Defendants.

Case No.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
the _____ day of _____, for Foreclosure of a Mortgage and that the property
affected by said cause is described as follows:

PARCEL 1:

UNIT 4H AND PARKING SPACE UNIT OPU-14, TOGETHER WITH THE
EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT STORAGE SPACE
LCE-6 IN THE BRIXTON LOFTS CONDOMINIUM, AS DELINEATED ON THE
PLAT OF SURVEY OF THE BRIXTON LOFTS CONDOMINIUM, WHICH PLAT OF
SURVEY IS PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 22, 23, 24, 25 AND 26 IN BUNKER'S SUBDIVISION IN BLOCK 43 IN
CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.



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AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134139 FOR STRUCTURAL SUPPORT, MAINTENANCE, AND INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN.

C/K/A: 106 North Aberdeen, Unit 4H, Chicago, Illinois 60607
PIN: 17-08-436-024-1016 AND 17-08-436-024-1043
(UNDERLYING PINS: 17-08-436-017-0000; 17-08-436-018-0000;
17-08-436-019-0000; 17-08-436-020-0000)

The subject mortgage has been recorded/registered as:


Date of Mortgage: November 9, 2006

Date and place of recording: November 20, 2006 / Cook County Recorder of Deeds

Document No: 0632235396

Amount of Mortgage: \$187,920.00

SIGNATURE: _____


Attorney of Record

Diana A. Carpintero
Kenneth J. Nannini
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W08-0512



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