## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0822004209 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2008 01:42 PM Pg: 1 of 2



## **SATISFACTION**

FIFTH THIRD BANK #:0123′, 10° 863152708 "MATHNEY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT Sthat FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by RICKY MATHNEY (AKA RICKY L MATHNEY) AND GERALDINE MATHNEY, HUSBAND AND WIFE, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 09/02/2006 Recorded: 09/29/2006 as Instrument No.: 0627200007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the 2017 does hereby cancel and discharge said mortgage.

Legal: SITUATED IN COOK COUNTY, ILLINOIS: LOT (, IN THE 1ST ADDITION TO LANSING MANOR RESUBDIVISION, A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMEN ( NO. 0010016115, OF THE COOK COUNTY, ILLINOIS RECORDS.

Assessor's/Tax ID No. 29-36-119-003-0000

Property Address: 18154 BRITTANY LN, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (WESTERN MICHIGAN)
On July 24th, 2008

Randy Jones, Assistant Vice-President

STAY

0822004209 Page: 2 of 2

## SATISFACTION Page 2 LUNOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On July 24th, 2008, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/12/2008

Prepared By:

OF COUNTY CLARKS OFFICE Jonathan Harris, FIFTH THIRD 3ANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030