### **UNOFFICIAL COPY**

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Doc#: 0822005299 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/07/2008 03:56 PM Pg: 1 of 3

First American Title?
Order \* 1000 TRUSTE

TRUSTEE'S DEED

THE GRANTOR, JAMES BRADLEY MADSEN, Trustee of the MARTHA JEAN MADSEN TRUST AGREEMENT DATED MARCH 1, 2004, for and in consideration of TEN AND NO/100 (\$10 00) DOLLARS, and other valuable consideration in hand paid, CONVEYS and WARRANTS to:

JACQUELINE PORTER, a myle women

the following described Real Estate situated in the County of Cook in the State of Illinois, to :::

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption of the State of Illinois TO HAVE AND TO HOLD said premises in FEE SIMPLE forever.

SUBJECT TO: General real estate taxes not due and payable; covenants, conditions, restrictions of record; building lines and easements, if any, so long as they do not interfere with Grantee's use and enjoyment of the property.

Common Address: 3401 Carriageway, #405, Arlington Heights, IL 60004 PIN: 03-08-214-028-1025

Dated this \(\frac{1400}{2008}\) day of June, 2008.

JAMES BRADLEY MADSEN, Trustee

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STATE	OF	ILLINOIS	)	
			)	SS
COUNTY	7 01	TAKE	1	

I, the undersigned, a Notary Public, DO HEREBY CERTIFY that

#### JAMES BRADLEY MADSEN

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hard and official seal, this \\ day of

June, 2008 OFFICIAL SEAL TRACEY A. LUNDGREN Notary Public - State of Illinois My Commission Expires Nov 08, 2011

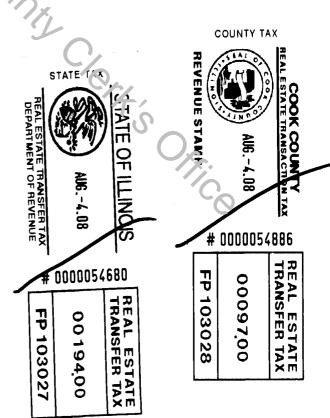
NOTARY PUBLIC

This instrument was prepared by Tracey A. Lundgren, 1800 Nations Dr., Suite 117, Gurnee, Illinois 60031.

MAIL TO:

Alan F. Block 115. Lasalle # 1600 Chicago IL 60603

SEND SUBSEQUENT TAX BILLS TO: Jacqueline Porter 1757 Tunner Circle Henderson NV 89012



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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

PARCEL 1: UNIT 405 IN THE PARK | WELLINGTON AT GEIMER'S GROVE -BUILDING I CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT I IN GEIMER SUBDIVISION, BEING A SUBDIVISION OF THE WEST MALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 2001 AS DOCUMENT NO. 0011092644, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030083484; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS PARCEL 2: DESCRIBED IN DELCARATION OF COVENANTS, RESTRICTIONS, EASEMENTS AND CHARGES AND LIENS AND BY-LAWS FOR THE PARK WELLINGTON AT GEIMER'S GROVE UMBRELLA CONDOMINIUM OWNER'S ASSOCIATION RECORDED JANUARY 17, 2003, AS DOCUMENT 0030083483, AS MAY BE AMENDED FROM TIME TO TIME; AND AS DESCRIBED IN THE CROSS EASEMENT AND COST SHARING DECLARATION RECORDED JANUARY 17, 2003 AS DOCUMENT J030083482, AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-30 AND STORAGE SPACE S-30, ALL AS LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030083484 AS MAY BE AMENDED FROM TIME TO TIME. 0///C0

PIN: 03-08-214-028-1025

Common Address: 3401 Carriageway, Unit 405 Arlington Heights, IL 60004