

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



**Doc#: 0822010103 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2008 02:32 PM Pg: 1 of 2

<b>OPTIO</b>	<b>647</b>	<b>0021918362</b>
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**CRef#:08/07/2008-PPref#:R062-POF**  
**Date:07/08/2008-Print Batch ID:56,823.00**  
**PIN/Tax ID #: 13-28-128-016-0000**  
Property Address:  
**5323 W GEORGE ST**  
**CHICAGO, IL 60641-4910**

ILmrsd-eR2.0 07/08/2008 2003(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American Home Mortgage Servicing, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LOURDES KHAIRASSAME, A SINGLE WOMAN**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **07/13/2006**

Loan Amount: **\$314,400.00**

Recording Date: **07/27/2006** Document #: **0620826138**

Legal Description: **LOT 38 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO 23, BEING A SUBDIVISION IN THE NORTHWEST 1/4, OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/01/2008**.

**American Home Mortgage Servicing, Inc.**

**Linda Green**  
**Vice President**

SH  
B  
M

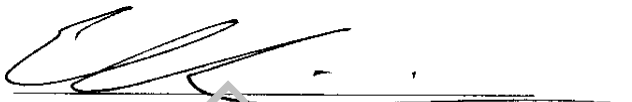
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State of GA

County of **Fulton**

On this date of **08/01/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of American Home Mortgage Servicing, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Ellis Simmons**

My Commission Expires: **04/07/2012**



Ellis Simmons  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

Property of Cook County Clerk's Office