

# UNOFFICIAL COPY



Prepared by: Stewart Lender  
Services

Recording Requested By/After  
Recording Return To:

Maude LeBlanc

Doc#: 0822013064 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2008 02:15 PM Pg: 1 of 3

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0023531668

Other Loan#: 1120036461

MAIL SLIP#:

## ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PETER A MARTINO AND DONNA M MARTINO (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 08/01/2003, Instrument/Document No. 0321329058

Property Address: 5292 ELLIOTT DR, HOFFMAN ESTATES, IL 60192

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ("ASSIGNEE") all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 06-09-201-018-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant  
Mortgage Corp)

By:

James Kucherka

Vice President

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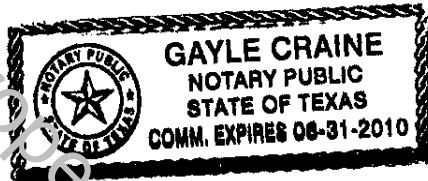
THE STATE OF Texas

COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Craine*



Assignee's Address:

P.O. Box 2026  
Flint, MI 48501-2026

Gayle Craine

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,  
Attention: General Counsel  
Mt. Laurel, NJ 08054



MERS Number: 100020000235316688

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****LEGAL DESCRIPTION RIDER****LEGAL DESCRIPTION:**

THAT PART OF THE NORTH 1/2 OF SECTION 9 AND THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 9; THENCE SOUTH 89 DEGREES 30 MINUTES 04 SECONDS EAST, ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9, A DISTANCE OF 141.24 FEET (141.44 RECORD) TO THE NORTHERLY EXTENSION OF THE WEST LINE OF THE ESTATES OF DEER CROSSING SUBDIVISION; THENCE SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, ALONG SAID WEST LINE, A DISTANCE OF 1116.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, ALONG SAID WEST LINE, A DISTANCE OF 595.98 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF A NON-TANGENTIAL CURVE, CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 490.00 FEET, A DISTANCE OF 579.64 FEET, SAID CURVE HALVING A CHORD LENGTH OF 546.43 FEET THAT BEARS SOUTH 67 DEGREES 35 MINUTES 27 SECONDS WEST; THENCE SOUTH 16 DEGREES 04 MINUTES 05 SECONDS WEST A DISTANCE OF 477.48 FEET TO THE NORTHERLY LINE OF PASQUINELLI'S HUNTERS RIDGE UNIT ONE SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04084103; THENCE NORTH 73 DEGREES 58 MINUTES 39 SECONDS WEST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 825.68 FEET; THENCE NORTH 72 DEGREES 25 MINUTES 31 SECONDS WEST, CONTINUING ALONG SAID NORTHERLY LINE, A DISTANCE OF 471.64 FEET; THENCE NORTH 71 DEGREES 14 MINUTES 41 SECONDS WEST ALONG SAID NORTHERLY LINE AND THE NORTHERLY LINE OF ROHRSSEN ROAD ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04084104 A DISTANCE OF 860.10 FEET; THENCE NORTH 60 DEGREES 43 MINUTES 42 SECONDS WEST, CONTINUING ALONG SAID NORTHERLY LINE OF ROHRSSEN ROAD, A DISTANCE OF 313.47 FEET; THENCE NORTH 08 DEGREES 52 MINUTES 18 SECONDS EAST A DISTANCE OF 546.08 FEET; THENCE SOUTH 88 DEGREES 01 MINUTES 45 SECONDS EAST A DISTANCE OF 71.06 FEET TO THE EAST LINE OF THE AFOREMENTIONED NORTHEAST 1/4 OF SECTION 8; THENCE SOUTH 87 DEGREES 42 MINUTES 12 SECONDS EAST A DISTANCE OF 874.78 FEET; THENCE SOUTH 84 DEGREES 27 MINUTES 47 SECONDS EAST A DISTANCE OF 875.72 FEET; THENCE NORTH 19 DEGREES 43 MINUTES 38 SECONDS EAST A DISTANCE OF 57.98 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 04 SECONDS EAST A DISTANCE OF 1053.14 FEET TO THE POINT OF BEGINNING, AND LYING IN COOK COUNTY, ILLINOIS.

Property Address: 5292 ELLIOTT DRIVE, HOFFMAN ESTATES, IL 60192

Tax ID/PIN Number: 06-09-201-018-0000