

# UNOFFICIAL COPY

Prepared by: Stewart Lender Services

Recording Requested By/After Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0023518795

Other Loan#: 1119925886

SLS#:



0822015062

Doc#: 0822015062 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2008 10:55 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEVEN DUNCAN (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 08/23/2004, Instrument/Document No. 0423642446

Property Address: 2016-5 Sherman Ave Unit G, EVANSTON, IL 60201

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:


See Exhibit "A"

PIN#: 11-18-104-044-1025

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

By:   
James Kucherka  
Vice President

BATCH

1 of 5

44  
P3  
5  
M9  
JHK

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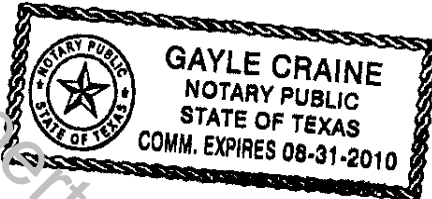
THE STATE OF Texas

COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Craine*



Gayle Craine

Assignee's Address:

P.O. Box 2026  
Flint, MI 48501-2026

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,  
Attention: General Counsel  
Mt. Laurel, NJ 08054



MERS Number: 100020000265187959

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## EXHIBIT "A"

<b>JOB #</b>	2322008001
<b>LOAN #</b>	0026518795

File No.: RTC33444

Property Address: 2016 1/2 S. SHERMAN, GARDEN UNIT,  
EVANSTON IL 60201

**Legal Description:**

UNIT 2016 1/2 G-5 IN AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED February 25, 1976 AND KNOWN AS TRUST NO. R-1912 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23693245 AND AMENDED BY DOCUMENT NO. 24856153 AND SECOND AMENDMENT RECORDED ON AUGUST 21, 2001 AS DOCUMENT NO. 0010771627 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AND THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 11-18-104-044-1025