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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 0822015001 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 08:21 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC - CONSUMER #:8253532728 "KOEHLER" Lender ID:61054/8253532728 Cook, Illinois PIF: 07/14/2008
MERS #: 100069782503532722 T/R #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by MARK KOEHLER AND SARA KOEHLER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/23/2006 Recorded: 08/22/2006 as Instrument No.: 0623412000, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-405-078-1007

Property Address: 2644 N ASHLAND AVENUE, #7, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On July 24th, 2008

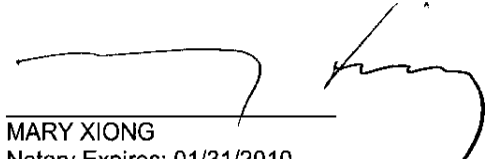
By: 
BECKY BYRNE, Vice President



STATE OF Minnesota
COUNTY OF Ramsey

On July 24th, 2008, before me, MARY XIONG, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared BECKY BYRNE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MARY XIONG
Notary Expires: 01/31/2010



Prepared By:

SATISFACTION Page 2 of 2

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Dianah Stewart, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-205-4622

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit A (Legal Description)**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0500502016, ID# 14-30-405-078-1007, BEING KNOWN AND DESIGNATED AS UNIT 7 IN THE 2644 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16, 17 AND 186 IN P.F. HAYNES' ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LAND LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 30 AFORESAID CONVEYED TO CITY OF CHICAGO BY DEED RECORDED JUNE 19, 1928 AS DOCUMENT 10061797) AND (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLAN OF +27.86 CITY OF CHICAGO DATUM, DESCRIBED AS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID TRACT, SAID POINT BEING 2.89 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST 42.68 FEET TO A POINT 3.19 FEET SOUTH OF THE NORTH LINE OF SAID TRACT, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, 8.9 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 26 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, 6.06 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 56.85 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 30.68 FEET TO A POINT IN THE WEST OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 25 FEET TO THE SOUTHWEST CORNER OF SAID LOT 18; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, 72.52 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, 7.52 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 16.93 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, 5.35 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 18.05 FEET TO A POINT IN THE EAST LINE OF SAID TRACT, THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, 84.24 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020605488, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BY FEE SIMPLE DEED FROM PATRICK HOULIHAN, SINGLE AS SET FORTH IN DOC # 0500502016 DATED 09/21/2004 AND RECORDED 01/05/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

LOAN # 8253532728
STATE OF IL
PAYOFF DATE 07/14/2008

Cook County Clerk's Office