

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800095339
MIN #: 100021268000953394
VRU Tel. #: 888.679.MERS



Doc#: 0822015039 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 10:09 AM Pg: 1 of 2

Investor Loan #: 464924251
PIN/Tax ID #: 17-21-414-009-1023
Property Address:
1910 S STATE ST 303
CHICAGO, IL 60616-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): LALITA SWAMINATHAN AND KUMAR SWAMINATHAN, WIFE AND HUSBAND

Original Mortgagee: MERS AS NOMINEE FOR HOMELAND MORTGAGE CO

Loan Amount: \$194,000.00 Date of Mortgage: 07/31/2007

Date Recorded: 08/10/2007 Document #: 0722242023

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/24/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR HOMELAND MORTGAGE COMPANY

Laurie Castlen
Assistant Secretary

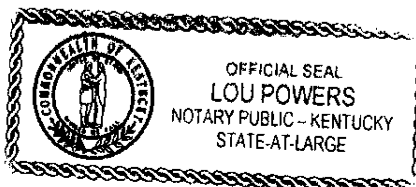
Cathy Beckhart
Assistant Secretary

State of KY County of DAVIESS

On this date of 7/24/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Cathy Beckhart and Laurie Castlen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lou Powers
My Commission Expires: 11/13/2010



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P2
5
my
JMC

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STREET ADDRESS: 1910 S. STATE STREET

UNIT 303

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-414-009-1023

1-1110



LEGAL DESCRIPTION:

UNIT NUMBER 303 AND G-51 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office