UNOFFICIAL CO

THE FOR , **OF PROTECTION** THIS THE OWNER, RELEASE SHALL BE FILED WITH THE OF RECORDER THE **DEEDS** OR OF REGISTRAR WHOSE TITLES IN THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0822017068 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/07/2008 11:04 AM Pg: 1 of 2

Loan No. 1064061 (7

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the no'es thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto KIMBERLY MALONE AND MICHAEL J. LOCKETT, is thers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 26, 2006, and recorded on June 21, 2006, ir Volume/Book Page Document 0617204111 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 31-33-303-032-0000

LOT 191 IN GREENFIELD P.U.D., UNIT 8, BEING A SUBDIVISION C QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AU NO. 0421534073 AND CERTIFICATE OF CORRECTION RECORDEL DOCUMENT NO. 0424334057, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 5349 BENTGRASS DR, RICHTON PARK, IL, 60471

Witness my hand and seal 06/11/08.

Vice President

IL00.DOC 08/06/07

0822017068 Page: 2 of 2

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- State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RITA HELTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Prepared by: MARECRISTELLA MER'DA

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064061471

Cot County Clart's Office County of: COOK COUNTY

