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20208969 10-31-07 Doc#: 0822018064 Fee: \$56.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/07/2008 12:30 PM Pg: 1 of 11

Prepared by and to be Returned to:

Alvin L. Kruse Seyfarth Shaw LLP 131 South Dearborn Street Suite 2400 Chicago, Illinois 60603

Permanent Tex Index Numbers and Address:

See Exhibit A

THIRI MODIFICATION OF LOAN DOCUMENTS

THIS THIRD MODIFICATION OF LOAN DOCUMENTS (this "Agreement") dated 12 13, 2007, is effective as of January 1, 2007 (the "Effective Date"), and is by and between BROOKDALE LIVANC COMMUNITIES OF ILLINOIS - HOFFMAN ESTATES, LLC, a Delaware limited liability company ("Borrower"), and LASALLE BANK NATIONAL ASSOCIATION, a national banking association, its successors and assigns ("Lender").

RECITALS:

- A. Lender has heretofore made a loan ("Loan") to Borrower in the principal amount of \$6,500,000 pursuant to the terms and conditions of a Loan Agreement dated as of May 11, 2004, between Borrower and Lender, (the "Loan Agreement", all terms not otherwise defined herein shall have the meanings set forth in the Loan Agreement, and as evidenced by a Promissory Note dated of even date therewith, in the principal amount of the Loan made payable by Borrower to the order of Lender ("Note").
- B. The Note is secured by, among other things, (i) that certain Mortgage dated November 10, 1995 recorded with the Recorder of Deeds in Cook County, Plinois (the "Recorder's Office") on November 16, 1995 as Document No. 95796987 as subsequently amended (the "Mortgage"), which Mortgage encumbers the real property and all improvements thereon legally described on Exhibit A hereto (the "Premises"), (ii) that certain Assignment of Rents and Leases dated November 10, 1995 and recorded in the Recorder's Office on November 16, 1995, as Document No. 95796988 as subsequently amended (the "Assignment of Rents"); (iii) that certain Environmental Indemnity Agreement dated May 11, 2004 from Borrower to Lender (the "Indemnity Agreement"); and (iv) certain other loan documents (the Note, the Mortgage, the Assignment of Leases, the Indemnity Agreement, the other documents evidencing, securing and guarantying the Loan, in their original form and as amended, are sometimes collectively referred to herein as the "Loan Documents").

- B. Borrower and Lender and others entered into that certain Omnibus Modification Agreement dated as of October 19, 2004 ("Omnibus Agreement"), among Borrower, Lender, BLC Devonshire of Hoffman Estates, LLC, a Delaware limited liability company ("Operator"), BLC Senior Holdings, Inc., a Delaware corporation ("BLC Senior Holdings"), Brookdale Provident Management, LLC, a Delaware limited liability company ("Manager") and others.
- C. As reflected in the Omnibus Agreement, the stock of the parent of Borrower was acquired, Borrower entered into a lease of the Premises with Operator and Operator entered into a Property Management Agreement with Manager relating to the operations of the senior housing facilities located on the Premises (collectively the "Restructuring Transactions").
- D. Borrower is also indebted to Lender pursuant to a certain Reimbursement Agreement deced November 10, 1995, as amended (the "Existing Reimbursement Agreement").
- E. The Lear. Agreement, the Note and other Loan Documents were previously modified and amended by the First Modification of Loan Documents dated as of October 19, 2004 (the "First Modification"), by and among Borrower and Lender, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on May 17, 2005, as Document No. 0513727102, and the First Amendment to Loan Agreement and Loan Documents dated as of December 9 2005 (the "Second Modification"), by and between Borrower and Lender, which was misdescribed as a "First" amendment, and which was not recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the First Modification and the Second Modification being sometimes referred to herein collectively as the "Previous Modifications").
- F. The Mortgage, as modified and amended by the Previous Modifications, encumbers the real estate described in **Exhibit A** attached hereto and the personal property located thereon.
- G. The parties desire to make certain modifications, and amendments to the Loan Documents, as modified and amended by the Previous Modifications, as more fully provided for herein, all as modifications, amendments and continuations of, but not as novations of, the Loan Documents.

AGREEMENTS:

NOW, THEREFORE, in consideration of (i) the facts set forth hereinabove (which are hereby incorporated into and made a part of this Agreement), (ii) the agreements by Lender to modify the Loan Documents, as provided herein, (iii) the covenants and agreements contained herein, and (iv) for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

Section 1. Definitions; References to Documents.

(a) Unless other defined herein all capitalized terms shall have the meanings set forth in the Loan Agreement as modified herein.

- (b) Except as otherwise stated herein, all references in this Agreement to any one or more of the Loan Documents shall be deemed to include the previous modifications and amendments to the Loan Documents provided for in the Previous Modifications, whether or not express reference is made to such previous modifications and amendments.
- Section 2. Amendment of Section 3.1 of Note. Effective as of the Effective Date, Section 3.1 of the Note, as previously modified and amended by the Previous Modifications, is hereby modified and amended in its entirety to read as follows, with the existing terms of Section 3.1 of the Note to remain in effect for periods prior to the Effective Date:
 - 3.1 **Principal and Interest**. Payments of principal and interest due under this Note, if not sooner declared to be due in accordance with the provisions hereof, shall be made as follows:
 - (a) Commencing on June 1, 2004, and on the first Business Day of each month thereafter through and including the month in which the Maturity Date occurs, interest accrued on the portions of this Note bearing interest at the Loan Rate sacil be due and payable. Interest on the LIBOR Rate Portion shall be paid in arrears or the first Business Day of each month. Interest accrued on the LIBOR Rate Portion as of the date of termination, breakage or other disposition shall be due and payable in full on the date of such termination, breakage or disposition.
 - (b) Commencing on January 1, 2007, and on the first Business Day of each month thereafter through and racluding May 1, 2007, Borrower shall make a payment of principal to the Lender in the amount of \$14,000.
 - (c) Commencing on June 1, 2007, and on the first Business Day of each month thereafter through and including 1 (ay 1, 2008, Borrower shall make a payment of principal to the Lender in the amount of \$15,000.
 - (d) Commencing on June 1, 2008, and on the first Business Day of each month thereafter through and including May 1, 2009. Borrower shall make a payment of principal to the Lender in the amount of \$16,000.
 - (e) The unpaid principal balance of this Note, if not scener paid or declared to be due in accordance with the terms hereof, together with vi accrued and unpaid interest thereon and any other amounts due and payable hereunder or under any other Loan Document (as hereinafter defined), shall be due and payable in full on the Maturity Date.

If at any time or times the sum of the LIBOR Rate plus 3.0% exceeds 9.50% per annum, the amount of the monthly principal payments under this Note shall increase by \$500 per month for each percentage point or portion of a percentage point by which the sum of the LIBOR Rate plus 3.0% exceeds 9.50% per annum. Nothing herein shall be construed as a modification of the Loan Rate or the LIBOR Rate.

- <u>Section 3.</u> <u>Representations and Warranties of Borrower.</u> Borrower hereby represents covenants and warrants to Lender as follows:
- (a) The representations and warranties in the Loan Agreement, the Mortgage and the other Loan Documents, as modified and amended by the Previous Modifications, are true and correct as of the date hereof.
- (b) There is currently no Event of Default (as defined in the Mortgage) under the Note, the Mortgage or the other Loan Documents, each as modified and amended by the Previous Modifications, and Borrower does not know of any event or circumstance which with the giving of notice or passing of time, or both, would constitute an Event of Default under the Note, the Mortgage or the other Loan Documents, each as modified and amended by the Previous Modifications.
- (c) The i an Documents, each as modified and amended by the Previous Modifications and as incdified and amended herein, are in full force and effect and, following the execution and delivery of this Agreement, they continue to be the legal, valid and binding obligations of Borrower enforceable in accordance with their respective terms, subject to limitations imposed by general principles of equity.
- (d) There has been no material adverse change in the financial condition of Borrower or any other party whose financial statement has been delivered to Lender in connection with the Loan from the date of the most recent financial statement received by Lender.
- (e) As of the date hereof, Borrower has no claims, counterclaims, defenses, or setoffs with respect to the Loan or the Loan Documerts each as modified and amended by the Previous Modifications and as modified herein.
- organization and has the requisite power and authority to execute and deliver this Agreement, the Previous Modifications and the Loan Documents, and to perform the Loan Documents, each as modified and amended by the Previous Modifications and as modified herein. The execution and delivery of this Agreement, the Previous Modifications and the Loan Documents, and the performance of the Loan Documents, each as modified and amended by the Previous Modifications and as modified herein, have been duly authorized by all requisite action by or on behalf of Borrower. This Agreement has been duly executed and delivered any behalf of Borrower.

Section 4. Miscellaneous.

- (a) This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.
- (b) This Agreement shall not be construed more strictly against Lender than against Borrower merely by virtue of the fact that the same has been prepared by counsel for Lender, it being recognized that Borrower and Lender have contributed substantially and materially to the preparation of this Agreement, and Borrower and Lender each acknowledges and waives any claim contesting the existence and the adequacy of the consideration given by the other in

entering into this Agreement. Each of the parties to this Agreement represents that it has been advised by its respective counsel of the legal and practical effect of this Agreement, and recognizes that it is executing and delivering this Agreement, intending thereby to be legally bound by the terms and provisions thereof, of its own free will, without promises or threats or the exertion of duress upon it. The signatories hereto state that they have read and understand this Agreement, that they intend to be legally bound by it and that they expressly warrant and represent that they are duly authorized and empowered to execute it.

- (c) Notwithstanding the execution of this Agreement by Lender, the same shall not be deemed to constitute Lender a venturer or partner of or in any way associated with Borrower nor shall privity of contract be presumed to have been established with any third party.
- (d) Forrower and Lender each acknowledges that there are no other understandings, agreements or representations, either oral or written, express or implied, that are not embodied in the Loan Documents and this Agreement, which collectively represent a complete integration of all prior and contemporaneous agreements and understandings of Borrower and Lender; and that all such prior understandings, agreements and representations are hereby modified as set forth in this Agreement. Except as expressly modified hereby, the terms of the Loan Documents are and remain unmodified and in full force and effect.
- (e) This Agreement shall bind and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors and assigns.
- (f) The paragraph and section headings used herein are for convenience only and shall not limit the substantive provisions hereof. All words herein which are expressed in the neuter gender shall be deemed to include the mascuire, feminine and neuter genders. Any word herein which is expressed in the singular or plural shall or deemed, whenever appropriate in the context, to include the plural and the singular.
- (g) This Agreement may be executed in one or more counterparts, all of which, when taken together, shall constitute one original Agreement.
 - (h) Time is of the essence of each of Borrower's obligations to der this Agreement.

[SIGNATURE PAGE(S) AND EXHIBIT(S), IF ANY, FOLLOW THIS PAGE]

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement dated as of the day and year first above written.

> BROOKDALE LIVING **COMMUNITIES** OF ILLINOIS - HOFFMAN ESTATES, LLC, a Delaware limited liability company

By PSLT-BLC Properties Holdings, Inc. a Delaware corporation, sole member

DOOD OF COO By PSLT OP, L.P. a Delaware limited partnership, sole

By PSLT GP, LLC, a Delaware limited liability company, sole general partner

By Provident Senior Living Trust, a Maryland real estate investment trust, solo member-Ventas Provident, LLC, a Delawar Limited Liability Company

Printed Name:

Hanager

LASALLE BANK NATIONAL ASSOCIATION

David Printed Name: Title: Vice President

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STATE OF ILLINOIS	Ventas Provide
STATE OF TELINOIS SS	/
COUNTY OF COOK)	
Delaware limited liability Con	rany
The foregoing instrument was acknowledged before me this	
	f Provident Senior
Living Trust, a Maryland real estate investment trust, the sole member of Delaware limited liability company, the sole general partner of PSLT Of	
limited partnership, the sole member of PSLT-BLC Properties Holdings,	
limited liability company, the sole member of Brookdale Living Commi	unities of Illinois –
Hoffman Isaates, LLC, a Delaware limited liability company, on behalf of th	e aforesaid entities.
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Command Baken	
Notary Public	···········
Notary Public, State at Large, KY	
My commission expires Mar. 28, 200	09
STATE OF ILLINOIS)	
) S5	
COUNTY OF COOK)	
	s /2 day of
The foregoing instrument was acknowledged before me this	of LaSalle Bank
National Association, a national banking association, on behalf of the associa	· · · · · · · · · · · · · · · · · · ·
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OFFICIAL SEAL	}
ROSE MANY RODRIGUEZ NOTARY FURLIC - STATE OF ILLI	Z }
MY COMMISSIC, LEXPIRES:05/0	8/10 8
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Notary Public	
Reservery Rot	will
Man Jim	
v	. / /

EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7, THENCE NORTH O DEGREES 02 MINUTES 20 SECONDS EAST ALONG THE WEST LINE OF THE SOUTHWEST 114 OF SAID SECTION 7, A DISTANCE OF 48.49 FEET MORE OR LESS, TO THE WESTERLY EXTENSION OF THE NORTH LINE OF GOLF ROAD, AS DEDICATED SER DOCUMENT NUMBER 10550563, BEING 100 FEET WIDE; THENCE NORTH 86 DECRUES 29 MINUTES 47 SECONDS EAST ALONG SAID WESTERLY EXTENSION A DISTANCE OF 50.10 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF THE WEST 53 FEET, MEASURED PERPENDICULARLY, OF THE SOUTHWEST 1/4 OF SAID SECTION , SAID POINT ALSO BEING ON THE EAST LINE OF BARRINGTON ROAD AS DEDICATED PER PLAT THEREOF RECORDED DECEMBER 7, 1932 PER DOCUMENT LUMBER 11172679; THENCE NORTH 0 DEGREES 02 MINUTES 20 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 450.00 FEET TO A POINT; THENCE CONTINUING NORTH 0 DEGREES 02 MINUTES 20 SECONDS EAST, ALONG SAID EAST LINE, A DISTANCE OF 589 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 02 MINUTES 20 SECONDS EAST ALONG EAST LINE, A DISTANCE OF 355.00 FEET, MORE OR LESS, TO THE MOST WESTERLY CORNER OF LOT 1 IN FETER ROBIN FARMS UNIT FOUR, RECORDED APRIL 30, 1975 PER DOCUMENT NUMBER 23066244; THENCE SOUTH 89 DEGREES 57 MINUTES 40 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 34280 FEET TO A CORNER OF SAID LOT 1, THENCE SOUTH 49 DEGREES 16 MINUTES 32 SECONDS EAST, A DISTANCE OF 351.32 FEET TO THE MOST NORTHERLY CORNER OF PARCEL "B" IN PLAT OF FASEMENTS FOR OPEN SPACES, AS PER PLAT THEREOF RECORDED APRIL 24, 1973 PER DOCUMENT NUMBER 22299742; THENCE SOUTH 24 DEGREES 10 MINUTES 09 SECONDS WEST ALONG A WESTERLY LINE OF SAID PARCEL "B" A DISTANCI OF 766.92 FEET; THENCE NORTH 75 DEGREES 55 MINUTES 21 SECONDS WEST, A DISTANCE OF 304.78 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM, THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED FOR ROAD PURPOSES AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7; THENCE NORTH 0 DEGREES 02 MINUTES 23 SECONDS EAST 48.49 FEET ALONG THE WEST LINE OF SAID SECTION 7 TO THE WESTERLY EXTENSION OF THE OLD NORTH LINE OF GOLF ROAD AS DEDICATED PER DOCUMENT NUMBER 10550563 RECORDED DECEMBER 10, 1929; THENCE NORTH 87 DEGREES 02 MINUTES 23 SECONDS EAST 50.07 FEET ALONG THE WESTERLY EXTENSION OF SAID OLD NORTH LINE OF GOLF ROAD TO THE EXISTING EAST LINE OF BARRINGTON ROAD EXTENDED;

THENCE NORTH 0 DEGREES 02 MINUTES 23 SECONDS EAST 450.00 FEET ALONG THE EXISTING EAST LINE OF BARRINGTON ROAD PER DOCUMENT NUMBER 11172679, RECORDED DECEMBER 7, 1932, TO THE POINT OF BEGINNING, A POINT ON A LINE PARALLEL WITH THE SAID OLD NORTH LINE OF GOLF ROAD AND 450 FEET DISTANT FROM SAID OLD NORTH A LINE OF GOLF ROAD; THENCE CONTINUING NORTH 0 DEGREES 02 MINUTES 23 SECONDS EAST 1444.70 FEET ALONG THE EXISTING EAST LINE OF BARRINGTON ROAD TO THE SOUTH LINE OF LOT I OF PETER ROBIN FARMS UNIT FOUR, RECORDED AS DOCUMENT NUMBER 23066244 ON APRIL 30, 1975: THENCE SOUTH 89 DEGREES 57 MINUTES 37 SECONDS EAST (SOUTH 89 DEGREES 57 MINUTES 40 SECONDS EAST RECORD BEARING) 20.00 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 0 DEGREES 02 MINUTES 23 SECONDS WEST 187 FEET TO A 3-1/4 INCH METAL DISK; THENCE NORTH 89 DEGREES 5 /) MINUTES 37 SECONDS WEST 5.00 FEET TO A 3-1/4 INCH METAL DISK; THENCE SOUTH 0 DEGREES 02 MINUTES 23 SECONDS WEST 160 FEET TO A 3-1 /4 INCH METAL DISK: THENCE SOUTH 89 DEGREES 57 MINUTES 37 SECONDS EAST 5.00 FEET TO A 3-1/4 INCH METAL DISK; THENCE SOUTH 0 DEGREES 02 MINUTES 23 SECONDS WEST 540.00 FEET TO A 3-4/4 INCH METAL DISK; THENCE NORTH 89 DEGREES 57 MINUTES \$7.85 CONDS WEST 10.00 FEET TO A 3-1/4 INCH METAL DISK; THENCE SOUTH 0 DEGREES 02 MINUTES 23 SECONDS WEST 410.00 FEET TO A 3-1/4 INCH METAL DISK; THENCE NORTH 89 DEGREES 57 MINUTES 37 SECONDS WEST 5.00 FEET TO A 3-1/4 INCH METAL DISK; THENCE SOUTH 0 DEGREES 02 MINUTES 23 SECONDS WEST 146.71 FEET TO A LINE PARALLEL WITH THE SAID OLD NORTH LINE OF GOLF ROAD AND 450 FEET DISTANT FROM SAID OLD NORTH LINE OF GOLF ROAD; THENCE SOUTH 87 DEGREES 02 MINUTES 23 SECONDS WEST 5.01 FEET ALONG SAID LINE TO THE POINT OF BEGINNING; ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS CREATED IN THE GRANTS OF EASEMENTS AND AGREEMENT DATED AUGUST 4, 1987 AND RECORDED SEPTEMBER 16, 1987 AS DOCUMENT NUMBER 87506866, AS AMENDED BY FIRST AMENDMENT TO GRANTS OF EASEMENT AND AGREEMENT RECORDED APRIL 8, 1991 AS DOCUMENT 91156362, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT I IN PETER ROBIN FARMS, UNIT FOUR, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 30, 1975 AS DOCUMENT 23066244, SAID POINT BEING ON THE EAST LINE OF BARRINGTON ROAD, ACCORDING TO THE PLAT OF DEDICATION THEREOF, RECORDED DECEMBER 7, 1932 AS DOCUMENT NUMBER 11172679; THENCE NORTH 0 DEGREES 02 MINUTES 20 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 1, AND ALONG THE EAST LINE OF BARRINGTON ROAD, A DISTANCE OF 35 FEET; THENCE

SOUTH 89 DEGREES 57 MINUTES 40 SECONDS EAST, A DISTANCE OF 342.80 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST, A DISTANCE OF 70.00 FEET, TO AN ANGLE POINT ON THE SOUTH LINE OF SAID LOT I; THENCE NORTH 89 DEGREES 57 MINUTES 40 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 342.80 FEET, TO THE MOST WESTERLY CORNER OF SAID LOT 1 AND TO THE EAST LINE OF BARRINGTON ROAD; THENCE NORTH 00 DEGREES 02 MINUTES 20 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT I AND ALONG A-2 THE EAST LINE OF SAID BARRINGTON ROAD, A DISTANCE OF 35.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5.

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PERMANENT SANITARY SEWER AS CREATED BY AGREEMENT AND DECLARATION OF GRANT OF PERMANENT SANITARY SEVER EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT RECORDED SEPTEMBER 1, 1987 AS DOCUMENT NUMBER 87481947 OVER THE FOLLOWING LAND:

A STRIP OF LAND 20 FEET IN WIDTH, 10 FEET EACH SIDE OF THE CENTERLINE, IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAJD CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST COPNER OF SAID SECTION 7, THENCE NORTH 85 DEGREES 15 MINUTES 10 SECOND'S EAST. ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 7, A DISTANCE OF 1560.85 FEET, TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 7, THENCE NORTH 8 DEGREES 15 MINUTES 58 SECONDS WEST, A DISTANCE OF 100.05 FEET TO THE CENTER OF AN EXISTING SANITARY SUWER MANHOLE FOR THE POINT OF BEGINNING: THENCE NORTH 43 DEGREES 19 MINUTES 13 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 25 DEGREE, 51 MINUTES 23 SECONDS WEST, A DISTANCE OF 107.44 FEET; THENCE NORTH 65 DFGREES 9 MINUTES 27 SECONDS WEST, A DISTANCE OF 138.44 FEET; THENCE NORTH 86 DEGREES 42 MINUTES 25 SECONDS WEST, A DISTANCE OF 75 FEET, TO AN ANGLE POINT IN THE SOUTHERLY LINE OF PARCEL "B" IN THE PLAT OF EASEMENTS FOR OPEN SPACES, RECORDED APRIL 24, 1973 AS DOCUMENT NO. 2229971/2; THENCE CONTINUING NORTH 86 DEGREES 42 MINUTES 25 SECONDS WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL "B". A DISTANCE OF 580.48 FEET, THENCE NORTH 75 DEGREES 48 MINUTES 45 SECONDS WEST, A DISTANCE OF 305.00 FEET TO A POINT ON THE WESTERLY LINE OF SAID PARCEL "B": THENCE NORTH 6 DEGREES 6 MINUTES 29 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID PARCEL "B", A DISTANCE OF 305,13 FEET; THENCE NORTH 3 DEGREES 57 MINUTES 50 SECONDS EAST, A DISTANCE OF 350 FEET, TO A POINT ON THE WESTERLY LINE OF SAID PARCEL "B", THENCE NORTH 24 DEGREES 10 MINUTES 9 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID PARCEL "B", A DISTANCE OF 410 FEET, TO THE POINT OF TERMINATION OF THE CENTERLINE OF SAID STRIP OF LAND, 20 FEET IN WIDTH, ALL IN COOK COUNTY, ILLINOIS, AS SHOWN AS DOCUMENT NUMBER 87481947 RECORDED SEPTEMBER 1, 1987.

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EXCEPTING THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID.

Permanent Tax Index Numbers: 07-07-300-030 07-07-300-031

Address of Premises: 1515 Barrington Road Hoffman Estates, Illinois