UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SÁN BERNARDINO, CA 92408



Doc#: 0822022068 Fee: \$40.25 Eugene "Gene" Moore BHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/07/2008 11:31 AM Pg: 1 of 2

Office





SATISFACTION

America's Servicing Company #1,158057463 "SALGADO" Lender ID:X60040/1702389647 Cook, Illinois MERS #: 100024200013310780 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PEDRO CALGADO, MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/11/2006 Recorded: 07/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument inc.: 0620242209, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN FRICKE AND DOSE'S SUBDIVISION OF LOTS 17 AND 18 IN BLOCK 4 IN L. STAVES SUBDIVISION OF THE 53 ACRES LYING SOUTH OF THE NORTH WESTERN P. ANK ROAD (NOW MILWAUKEE AVENUE) OF TEH NORTHEAST 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RAN 3F 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-36-229-004-0000

Property Address: 2709 W. FRANCIS PLACE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On July 29th, 2008

ESTHER RUIZ, Assistant Secretary

SPICE

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STATE OF California COUNTY OF San Bernardino

On July 29th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

866-430-0675

Notary Expires: 06/02/2010 #1673375

ANGELINA SERRANO 🕹 COMM. # 1673375 SAN BERNARDINO COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

AMERIA

OF COOK

COUNTY

CLOPK'S

OFFICE

OFFI Prepared By: Laura Levar:) (136), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408