JNOFFICIAL COR Recording, Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408

Doc#: 0822022091 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/07/2008 01:43 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #.1205220306 "GRADEN" Lender ID:402001/407151709 Cook, Illinois MERS #: 100024200010466145 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECUSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SC DTT P GRADEN, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 01/31/2006 Recorded: 02/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603456087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 25 IN JOHN P. ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE FO RIGHT OF WAY OF THE CHICAGO, EVANS ON RAILROAD IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-20-327-027-0000

Property Address: 3258 N RACINE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/Ca

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On July 29th, 2008

ESTHER RUIZ, Assistant Secretary

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On July 29th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06 06/2010 #1673375



(This area for notarial seal)

AMERICA.

COLUMNIA CLERK'S OFFICE Prepared By: Lily Chiu (196), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675