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Ticor Title Insurance



Doc#: 0822022092 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/07/2008 01:47 PM Pg: 1 of 2

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|-------------|-----|------------|----------|
|             |     |            |          |

## FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITUES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL           | MEN BY           | THESE PRE                             | ESEN'CS, THA                          | AT SO                          | OUTH CENTR                 | RAL BANK,       | N.A.            |
|--------------------|------------------|---------------------------------------|---------------------------------------|--------------------------------|----------------------------|-----------------|-----------------|
| of the County of   | Cook             | and State of _                        | <u>Illinois</u>                       | , for and in o                 | consideration of           | one dollar, an  | d for other     |
| good and valuab    | le consideration | ons, the receipt w                    | hereof is hereby a                    | acknowledged, dog              | es hereby remise           | , release, conv | ey and quit-    |
| claim unto         | Angel Lopez      | Trujillo                              |                                       | 0,                             |                            |                 |                 |
|                    |                  |                                       | · · · · · · · · · · · · · · · · · · · | 7)x                            |                            |                 |                 |
|                    |                  | · · · · · · · · · · · · · · · · · · · | (NAME)                                | 5                              |                            |                 |                 |
| heirs, legal repre | sentatives and   | d assigns, all the r                  | ight, title, interes                  | t, claim or demand             | w <sup>l</sup> atsoever th | ney may ha      | ve acquired in, |
|                    |                  | age & Assignment of<br>Rents          |                                       |                                | December                   |                 | recorded in     |
| the Recorder's O   | ffice of         | Cook                                  | . (                                   | County, in the State           | e of                       | Illinois        | , as            |
| Document Numb      | oer              | 0021457844                            | & 0021457845                          | to the                         | e premises there           | a acscribed, s  | situated in the |
| County of          | Cook             | , State of                            | Illinois                              | , as follows, to wi            | t:                         | 1750            |                 |
|                    |                  |                                       |                                       | JTHWEST 1/4 OI<br>IN COOK COUN |                            | TOWNSHIP        | 39 NORTH,       |
| _                  |                  | ances and privileg                    |                                       | onging or appertain            | ing.                       |                 |                 |
| Address(es) of p   | remises:         |                                       | Island Ave., Chi                      | cago, IL 60608                 |                            |                 |                 |
| WITNI              | ESS our          | hands this 6 <sup>th</sup>            | _ day of                              | August                         |                            | 2008            |                 |
|                    | BOX              | 15 To                                 | odd E. Grayson                        | AN C                           | 7                          | ····            | (SEAL)          |
|                    |                  | C                                     | harles Rudy                           |                                | <b>)</b>                   |                 |                 |

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS ,   |
|---|
| COUNTY OF COOK ss.  |
| I, STEVEN BYRW a notary public in   |
| and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President   |
| & Charles Rudy, Chief Financial Officer   |
| personally known to me to be the same person(s) whose name(s)  are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,  |
| sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.  |
| GIVEN under my hand and official seal this 6th day of August , 2008.  "OFFICIAL SEAL" Steven Byron Notary Public, Scotte of Illinois My Commission Exp. 07/25/2009  This instrument was prepared by  SOUTH CENTRAL BANK 525 W. ROOSEVELT RL., CHICAGO, IL 60607 |
|   |
| After recording, mail to:   |
| After recording, mail to:  Angel Lopez Trujillo  1813 W. Huron  |
| Chicago, IL 6062  |