

UNOFFICIAL COPY

Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0021302484

Other Loan#: 1120021376

SLS#:



Doc#: 0822029018 Fee: \$42.25
Eugene "Gene" Moore RHPF Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 09:25 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Services (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THERESE A LIESENFELT AND MICHAEL A LIESENFELT (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 05/27/2003, Instrument/Document No. 0314718148

Property Address: 1614 State Line Road, CALUMET CITY, IL 60409

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 30-28-202-067-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

PHH Mortgage Services

By: 

James Kucherka

Vice President

2/1
S.E.
P.B.
M.J.
D.W.

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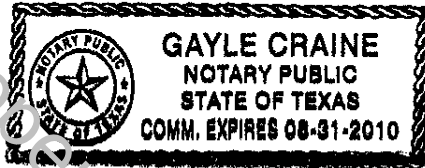
THE STATE OF Texas

COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Services, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine



Assignee's Address:

P.O. Box 2026
Flint, MI 48501-2026

Gayle Craine

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,
Attention: General Counsel
Mt. Laurel, NJ 08054



MERS Number: 100020000213024841

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

JOB #	2322008001
LOAN #	0021302484

GRANTEE: MICHAEL A. LIESENFELT & THERESA A. LIESENFELT
PARCEL ID # 30-29-202-067-0300

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 2 IN JIM JAN SUBDIVISION IN CALUMET CITY, ILLINOIS OF BLOCKS 9, 10 AND 11 TOGETHER WITH VACATED ALLEYS THEREIN AND VACATED ALLEY LYING WEST OF THE ADJOINING LOTS 12 AND 13 IN BLOCK 10 AND TOGETHER WITH VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 13 AND 14 IN BLOCK 11 LOTS 4 TO 15 INCLUSIVE IN BLOCK 8, TOGETHER WITH VACATED ALLEY LYING EAST OF AND ADJOINING LOT 7, LOTS 4 TO 11 INCLUSIVE IN BLOCK 7 TOGETHER WITH VACATED ALLEY LYING WEST OF SAID LOTS 4 TO 10 INCLUSIVE, AND WEST AND SOUTHERLY OF SAID LOT 11, ALSO THOSE PARTS OF VACATED SHIRLEY COURT, 166TH STREET AND 167TH PLACE LYING WESTERLY OF STATE LINE AVENUE AND EASTERLY OF THE LITTLE CALUMET RIVER AND THAT PART OF SHIRLEY DRIVE LYING SOUTH OF THE NORTH LINE OF LOT 15 EXTENDED WEST IN BLOCK 8 EXTENDED WEST AND NORTHERLY OF LITTLE CALUMET RIVER IN GOLD COAST RIVER FOURTH ADDITION TO CALUMET CITY, ILLINOIS, BEING A REUBDIVISION OF SUBDIVISION OF CALUMET CITY, ILLINOIS, ALL BEING IN SECTIONS 20 AND 29 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.