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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 09:25 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PAMELA J. SANDBORG
LEVENFELD PEARLSTEIN, LLC
400 SKOKIE BOULEVARD, SUITE 700
NORTHBROOK, ILLINOIS 60062

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0502122175

1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
☒ REAL ESTATE RECORDS.

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 6a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

☐ **DELETE** name: Give record name to be deleted in item 6a or 6b.

☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

LBC MIDWAY HOLDINGS, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. **SEE INSTRUCTIONS**

ADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Box 400-CTCC

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

FIRST MIDWEST BANK

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

10078-57481 (COOK COUNTY RECORDER OF DEEDS)

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EXHIBIT A – LEGAL DESCRIPTION

Parcel 1:

That part of the North $\frac{1}{4}$ of Section 27, Township 38 North, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the point of intersection of the East line of the West 3536.00 feet of said Section 27 with a line hereinafter referred to as "Line A", which extends East from a point on the West line of said Section 27 which is 644.66 feet South from the Northwest corner of the South $\frac{1}{2}$ of said Section to a point on the East line of said Section 27 which is 619.17 feet South from the Northeast corner of said South $\frac{1}{2}$, said point being the point of beginning, thence North 00 degrees 00 minutes 38 seconds West, along said East line of the West 3536.00 feet of Section 27, 1972.67 feet, thence North 89 degrees 59 minutes 39 seconds East parallel with said Line A 722.50 feet to the East line of the West 4258.50 feet of Section 27, thence South 00 degrees 00 minutes 38 seconds East along the East line of the West 4258.50 feet of Section 27, 377.00 feet to a point 1595.68 feet North of said Line A, thence South 45 degrees 00 minutes 29 seconds East, 56.57 feet to a point 4298.50 feet East of the West line of Section 27, thence North 89 degrees, 59 minutes 39 seconds East along a line 1,555.68 feet North of and parallel with said Line A, 110.00 feet to the East line of the West 4408.50 feet of Section 27, thence South 00 degrees 00 minutes 38 seconds East, along said East line of the West 4408.50 feet of Section 27, 1555.68 feet to said Line A, thence South 89 degrees 59 minutes 39 seconds West along said Line A 872.50 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Non-Exclusive Perpetual Easement for the benefit of Parcel 1 allowing paving, truck docks and related improvements as shown on the site plan attached as Exhibit C to the Declaration of Encroachment Easement recorded as Document No. 00641469.

Parcel 3:

Non-Exclusive Perpetual Easement for the benefit of Parcel 1 for vehicular and pedestrian ingress and egress over portions of the land as created by Declaration of Cross Access and Utility Easements recorded as Document No. 00641470.

Permanent Index Numbers: 19-27-100-053-0000; 19-27-100-054-0000; 19-27-401-046-0000

Common Address: 4100 West 76th Street, Chicago, Illinois