

UNOFFICIAL COPY

This Instrument Prepared By:

TOWNSTONE FINANCIAL, INC.
1141 W. RANDOLPH
CHICAGO, IL 60607

After Recording Return To:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
1100 VIRGINIA DRIVE
FORT WASHINGTON,
PENNSYLVANIA 19034



Doc#: 0822035180 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 09:36 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 602109137

MIN: 100037506021091377

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL, INC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026 ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DONNA A. SINOPOLI, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL, INC

and bearing the date of the JULY 31, 2008

and recorded either

concurrently herewith; or

as Instrument No. 0822035179 on 7-31-2008

in book

page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 11-18-408-016-1002

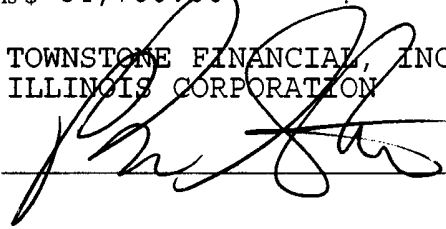
CA 8909999
Munden CNC 3043 no abs

Box 334

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 84,700.00

TOWNSTONE FINANCIAL, INC, AN ILLINOIS CORPORATION

 (Seal)
-Lender

By: Barry Sturner
CEO

Space Below This Line For Acknowledgments

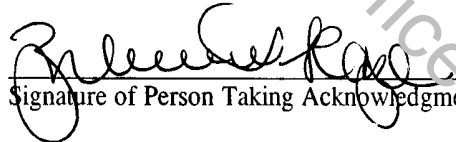
State of ILLINOIS

County of COOK

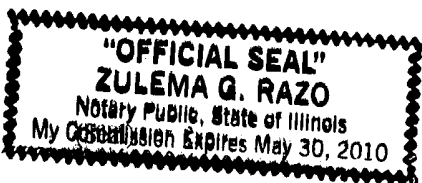
The foregoing instrument was acknowledged before me on this 31st day of July 2008
by Barry Sturner, CEO
(Name and Title of officer or agent)

of TOWNSTONE FINANCIAL, INC, a ILLINOIS
(Name of corporation acknowledging) (State or place of incorporation)

corporation, on behalf of the corporation.


Signature of Person Taking Acknowledgment

Loan Closer
Title



Serial Number, if any

UNOFFICIAL COPY**STREET ADDRESS:** 1516 HINMAN

UNIT 102

CITY: EVANSTON**COUNTY:** COOK**TAX NUMBER:** 11-18-408-016-1002**LEGAL DESCRIPTION:**

UNIT #102 IN HINMAN HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON, SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office