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# **UNOFFICIAL COPY**



Doc#: 0822035125 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2008 09:05 AM Pg: 1 of 2

PARTIAL RELEASE RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION (ILLINOIS)** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WACSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS !!LED.

LOAN NUMBER

KNOW ALL MEN BY THESE PRESENTS, That Citibank NMTC Corporation, a Delaware corporation, its successor and assigns, for end in consideration of the payment of the indebtedness secured by the Subordinate Construction Mortgage with Assignment of Rents, Security Agreement and Fixture Filing, hereinafter described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 3963 West Belmont Residential Property LLC, their legal representatives and assigns, all the right, title, interest, claim or de naid whatsoever the Bank may have acquired in, through or by a certain Subordinate Construction Nor gage with Assignment of Rents, Security Agreement and Fixture Filing, bearing the date of JAN. 2 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on F68, 20,2008, as Document No. 0805/33174, (Partial Release) to the premises therein described as follows, situated in the County of Cook, in State of **Illinois**, to wit:

## **PARTIAL RELEASE:**

PARCEL 1: P-114 IN THE SHOEMAKER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS, PARTS OF LOTS AND VACATED ALLEYS IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF TALUSSEN AND SEEGER'S SUBDIVISION OF LOTS 4, 5 AND 14 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706509105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0706509104.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

ADDRESS(ES) OF PREMISES: 3963 W. BELMONT P-114, CHICAGO, ILLINOIS 60618.

AND MAIL TO: This instrument was prepared by Bradley D. Kaplan, Ulmer & Berne, LLP, One North Franklin Street, Suite 1825, Chicago, IL 60606.

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PERMANENT REAL ESTATE INDEX NUMBER(S): 13-26-100-001-0000 (PARTIAL RELEASE)

Witness our hands, this

day of February, 2008.

CITIBANK NMTC CORPORATION

By:

Print Name: Guillermo Franco

Title: Vice President

Acknowledgement:

STATE OF ILLINOIS

COUNTY OF (COUNTY OF

SS.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Guillermo Franco, Vice President of Citibank NMTC Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_\_

day of February 2008;

Notary Public

My Commission Expires: