CASSIDED S

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Prepared by and	d after Recording Return to	()			
Name: Firm/Company: Address: City, State, Zip:	Susan L. Rodriguez Diamond Bank, FSB 100 W. North Avenue Chicago, IL 60610	 Doc#: 0822035286 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2008 11:27 AM Pg: 1 of 2 			
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	erty Tax Parcel/Account)			
Number: 1831\0	5997	Above This Line Reserved For Official Use Only			

SATISFACTION OF MORTGAGE OR DEED OF TRUST FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Diamond Bank, FSB, a Corporation existing under the laws of the United States of America, does hereby certify that a certain Deed of Tus. or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real escribed therein is fully released from said Deed of Trust or Mortgage:

Date of Mortgage/Deed of Trust:	JUNE 9, 2004					
Executed by (Mortgagor(s)):	JEFFREY C. F	-ONKO AND DEBO	ORA A. PONKO,			
HUSBAND AND WIFE		1/2				
Filed of Record: In Book	, Page	_, Documer،ເ N່າ	0416841137 in the			
Recorder's Office of Cook County, Illinois, on June 16, 2004 and						
Modification Agreement dated AUGUST 11, 2005						
Filed of Record: In Book	, Page	, PK	1 05-28-308-075-0000			
Document/Inst. No. 0525204	4212 , in	the Recorder's Offi	Ce C			
Of Cook County	, Illinois, on	September 9, 2005	(dute) and Modification			
Property: 2002 ELMWOOD AVE.,	WILMETTE, IL	. 60091	O_{∞}			

Legal Description:

LOT 26 AND 27, TOGETHER WITH THAT PART OF THE VACAT ED PUBLIC ALLEY IS FEET WIDE) LYING WESTERLY OF THE NORTHERLY PROLONGATION OF THE EASTERLY LINE OF SAID LOT 26 AND LYING EASTERLY OF A NORTHERLY PROLONGATION OF THE WESTERLY LINE OF SAID LOT 27, ALL IN BLOCK 2 IN L. NATHAN'S SUBDIVISION OF LOT 4 IN LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Pint 05-28-308-075-0000

The Corporation executing this instrument is the present holder of the above described Deed of Trust or Mortgage. IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 24^{TH} day of July, 2008.

BOX 333-CT RP

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Diamond Bank, FSB

BY: Chris Sebastian

TITLE: Senior Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me this 24TH day of July, 2008 by Chris Sebastian, Senior Vice President of Diamond Bank, FSB on behalf of the corporation.

My Commission Expires: 06-08-2009

Of County Clart's Office