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Doc#: 0822035364 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 01:50 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

FIRST AMERICAN TITLE
ORDER# 1826919

Date: July 23, 2008

Title Order No.: C-1826919

Name of Mortgagor(s): Jay P. Schiesser
Name of Original Mortgagee: UBS Mortgage LLC
Name of Mortgage Servicer (if any): Wells Fargo Home Mortgage
Mortgage Recording: Volume: Page: or Document No.: 0321620308

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-09-257-025-1061 Vol. 0500
Common Address: 333 West Hubbard Street, Unit 415, Chicago, IL 60610

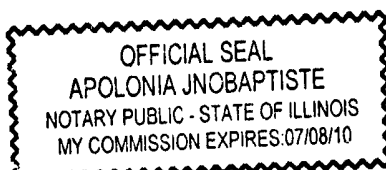
First American Title Insurance Company

By: _____
Its: Authorized Signatory
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312)750-6780

State of Illinois)
County of)ss

This instrument was acknowledged before me on July 23, 2008 by _____ as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: 7.8.10



Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

2kg

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 415 IN UNION SQUARE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT 98149440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 55, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT 98148441.

Property of Cook County Clerk's Office