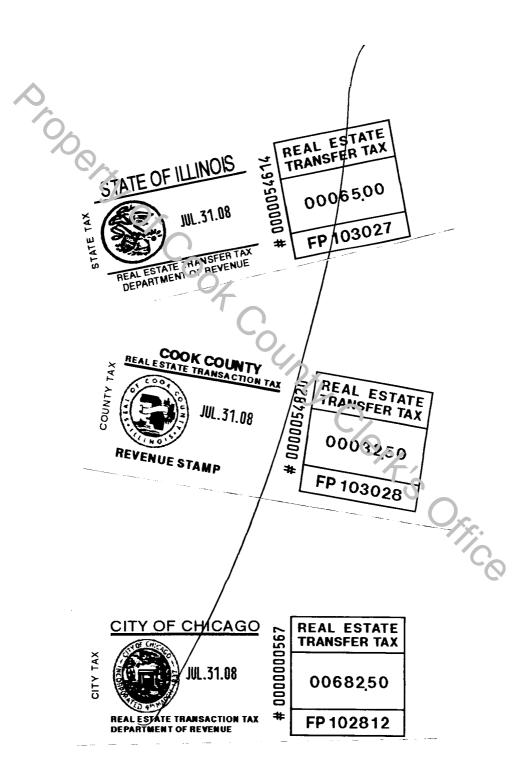
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TOT AMEDICAN TITLE ORDER # 1834200	0822@35.3@70
RST AMERICAN THEE	Doc#: 0822035307 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
MAIL TO: PILL 6/05 10540 5 Wester 405 Chicago 40 60643 SPECIAL WARRANTY DEED	Date: 08/07/2008 01:08 PM Pg: 1 of 4
(CORPORATION TO INDIVIDUAL) ILLINOIS	
Bank National Association, as Truste as of May 1, 200%, GSAMP Trust 20 virtue of the laws of the State of the State of ILLINOIS, party of the first the second part, WITNESSETH, that the sum of \$10.00 (Ten dollars and no/100 whereof is hereby acknowledged, and corporation, by these presents does REL of the second part, and to their heirs a	th day of, 2008., between LaSalle the Under The Pooling and Servicing Agreement Dated 206-HE3, a corporation created and existing under and by and duly authorized to transact business in a part, and North Star Trust Co Trustet L-4010, party of the party of the first part, for and in consideration of the so in hand paid by the party of the second part, the receipt pursuant to authority of the Board of Directors of said MISE, RELEASE, ALIEN AND CONVEY unto the party and assigns, FOREVER, all the following described as follows
to wit:	and the State of Illinois known and described as follows,
SEE ATTACHED EXHIBIT A	3-12-01
RESTRICTIONS AND ANY OTHER Together with all and singular the her otherwise appertaining, and the revers thereof, and all the estate, right, title, first part, either in law or equity, hereditament and appurtenances: TO H	COVENANTS CONDITIONS, EASEMENTS, MATTERS OF RECORD. editament and appurtenances thereunder belonging, or in ions, remainder and remainders, rents, issues and profits interest, claim or demand whatsoever, of the party of the of, in and to the above described premises, with the IAVE AND HOLD the said premises as above described, if the second part, their heirs and assigns forever.
The Grantor promises or covenants to claims and demands of all persons claim	defend title to the property from and against all lawful ming by, through or under Grantor and none other.
PERMANENT REAL ESTATE INDE PROPERTY ADDRESS(ES):	
7652	South Euclid Avenue, Chicago, IL, 60649
IN WITNESS WHEREOF, said party Secretary, the day and year	of the first part has caused by its President and

(g.L

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LaSalle Bank National Association, as

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PLACE CORPORATE

Trustee Under The Pooling and Servicing Agreement Dated as of May 1, 2006, GSAMP Trust 2006-HE3 LITTON LOAN SERVICING , LP ATTORNEY-IN-FACT SEAL HERE J. LYNN BURROW ASSISTANT VICE PRESIDENT STATE OF 1 COUNTY OF HALLES Jennifer M. Martinez , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that , personally President for LaSalle Bank National Association, as known to me to be the Trustee Under The Pooling and Servicing Agreement Dated as of May 1, 2006, GSAMP Trust 2006-HE3, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 2008. My commission expires: JENNIFER M. MARTINEZ MY COLUMNICSION EXPIRES This Instrument was prepared by PIERCE & ASSOCIATES, P.C., AUGUS 1 27, 2011 1 North Dearborn, Suite 1300, Chicago, IL 60602 BY: Scarlett J Cowan PLEASE SEND SUBSEQUENT TAX BILLS TO: 440 N Kinssyn #11

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EXHIBIT A

LOT 18 (TXCEPT THE NORTH 8 FEET THEREOF) AND LOT 19 (EXCEPT THE SOUTH 12 FEET THEREOF) IN JB WATSON AND GF CURTIS RESUBDIVISION OF LOTS 1 AND 50 INCLUSIVE IN BLOCK 15 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST O'JARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7652 South Euclid Avenue, Chicago, IL 60649

th Euclid 2

Of Cook County Clark's Office