

UNOFFICIAL COPY



Doc#: 0822141073 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2008 03:14 PM Pg: 1 of 2

**PARTIAL RELEASE  
RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

**LOAN NUMBER 4220946  
PARTIAL RELEASE**

LT-8066P

**KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A.,** successor in interest to First National Bank of Morton Grove a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by a Mortgage herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Kinzie Building Company, L.L.C.,** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of **December 21, 2004,** and recorded in the Recorder's Office of Cook county, in the State of Illinois, on **January 13, 2005,** as Document No. **0501302383 (PARTIAL RELEASE),** to the premises therein described as follows, situated in the County of Cook in State of Illinois, to wit:

1082

**\*\* This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.**

**LOT 14 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining;

**Permanent Real Estate Index Number(s): 17-08-256-002-0000. (PARTIAL RELEASE)**

**Address (es) of premises: 421 N. Aberdeen, Chicago, IL 60622.**

Columbia Land Title Insurance Co.  
Chicago, Illinois, State 2000  
17-08-256-002

Witness our hands, this 12<sup>th</sup> Day of May, 2008

**MB Financial Bank, N.A.**

This instrument was prepared by: MB Financial Bank, N.A., 6111 N. River Rd., Rosemont, IL. 60018

# UNOFFICIAL COPY

By: [Signature]  
Ronald Calandra, Vice-President

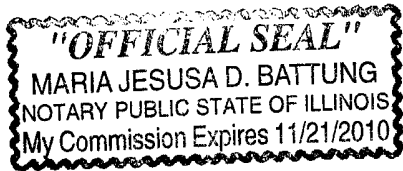
By: [Signature]  
Alan D. Weel, Senior Vice-President

Acknowledgements:

STATE OF ILLINOIS )  
 )  
COUNTY OF \_\_\_\_\_ ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Ronald Calandra, Vice-President** of MB Financial Bank, N.A., and **Alan D. Weel, Senior Vice-President** of MB Financial Bank, N.A. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12<sup>th</sup> day of May, 2008.



[Signature]  
Notary Public

My Commission Expires: 11/21/2010

PROFESSOR COOK COUNTY CLERK'S OFFICE