

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

Doc#: 0822156004 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2008 01:37 PM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against **ANDREW RUTTENBERG INDIVIDUALLY AND D/B/A RUTTENBERG CAPITAL MANAGEMENT, INC.** Korczyk Construction, Inc. Hubbard Street Lofts LLC Hubbard Street Lofts Condominium Inland Bank & Trust, Successor for **Five Thousand Eight Hundred Seventy-Seven and Fourteen Hundredths (\$5,877.14) Dollars**, on the following described property, to wit:

Street Address: **Hubbard Street Lofts Condominium 1050 Hubbard Street Chicago, IL:**

A/K/A: **All Units as shown on Exhibit "A" together with its undivided percentage interest in the common elements in Hubbard Street Lofts Condominium as delineated and defined in the Declaration recorded as Document No. 0720615149, in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in the County of Cook in the State of Illinois, more fully described as follows: Lots 9, 10, 11 and the South 1/2 of Lot 12 in Block 11 in Ogden's Addition to Chicago, in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in the County of Cook in the State of Illinois.**

A/K/A: **TAX # 17-08-248-008; 17-08-248-015; 17-08-248-016**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0820556023**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **July 24, 2008**.

**CRAWFORD SUPPLY COMPANY**

BY: *Jammy Jauding*  
Credit Manager

Prepared By:  
**CRAWFORD SUPPLY COMPANY**  
**8150 N. Lehigh Avenue**  
**Morton Grove, IL 60053**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF**

