

# UNOFFICIAL COPY

Prepared by: Stewart Lender  
Services



Recording Requested By/After  
Recording Return To:

Doc#: 0822103058 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2008 01:45 PM Pg: 1 of 3

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 3112007001

Pool:

Project:

Loan Number: 0020013744

NIMA Loan #:

SLS#:



## ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Draper and Kramer Incorporated (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANTHONY J. BARONE (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96790361 Date of Mortgage 08/28/1998

Property Address: 6758 W 64TH PL # 3, CHICAGO, IL 60638

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 19-19-208-050-1034

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of July, 2008.

Draper and Kramer Incorporated

By: 

James Kucherka

Vice President

SP3  
B  
my

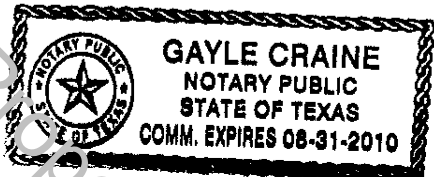
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THE STATE OF Texas

COUNTY OF Harris

On this the 17th day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Assignee's Address:

9800 Richmond Avenue, Suite 680  
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900  
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

JOB #: 311\_2007001  
LOAN #: 0020013744  
INDEX #: DRAPER  
KRAMER/MidAmerica  
20071203

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT S-3 IN THREE OAKS APARTMENTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT'S 9 TO 18, INCLUSIVE IN BLOCK 30 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25417151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.