

# UNOFFICIAL COPY

Prepared by: Stewart Lender  
Services

Recording Requested By/After  
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 3112007001

Pool:

Project:

Loan Number: 0008989402

FNMA Loan #:

SIS#:



Doc#: 0822103061 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2008 01:45 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Draper and Kramer Incorporated (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARY P. CLARK (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 032211027 Date of Mortgage 07/29/2003

Property Address: 312 N. Des Plaines AVE. D, Chicago, IL 60661

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

See Exhibit "A"

PIN#: 17-09-308-004-1025

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of July, 2008.

Draper and Kramer Incorporated

By: 

James Kucherka

Vice President

5/23  
M

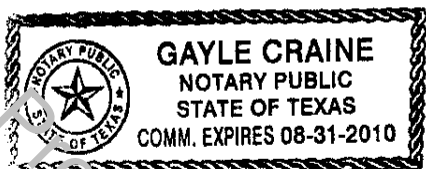
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THE STATE OF Texas

COUNTY OF Harris

On this the 17th day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*

Gayle Craine

Assignee's Address:

9800 Richmond Avenue, Suite 680  
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900  
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

**JOB #:** 311\_2007001  
**LOAN #:** 0008989402  
**INDEX #:** DRAPER  
KRAMER/Franklin  
Bank to FNMA

Legal Description: Unit 25, and Parking Space P-25, a limited common element, in Fulton Court Condominium as delineated on the Survey of the following describe Real Estate:

That part of Lots 12 to 22 lying above a Horizontal Plane of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a Tract, described as follows: Commencing at the Northeast Corner of said Tract; thence North 89° 59' 58" West along the North line of said Tract 43.71 feet to the point of beginning; thence South 00° 00' 00" West 87.44 feet to the North line of the South 82.50 feet of said Tract; thence North 90° West along the North line of the South 82.50 feet aforesaid 208.54 feet; thence North 00° 00' 00" West 67.47 feet to the North line of said Tract; thence South 89° 59' 58" East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois (hereinafter referred to as the "Parcel") which Survey is attached as exhibit "C" to the add-on Declaration of Condominium made by Garage, L.L.C. and recorded April 3, 2000 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 00230045, Second Amendment Recorded May 26, 2000 as Document Number 00383875, Third Amendment Recorded June 13, 2000 as Document Number 00430382 (Original Declaration Recorded February 22, 2000 as Document Number 00128664) together with its undivided percentage interest in the common elements as amended from time to time (excepting from said Parcel all the Property and Space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

Permanent Index #'s: 17-09-308-004-1025 Vol. 0590

Property Address: 312 North Des Plaines Avenue, Chicago, Illinois 60661