

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX

1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0065412728
-------	-----	------------

CRef#:07/30/2008-PRef#:R089-POF
Date:06/30/2008-Print Batch ID:54,718.00
BIN/Tax ID #: 23-35-401-035-0000
Property Address:

16 TURNBERRY DRIVE
PALOS HEIGHTS, IL 60563

ILmrsd-eR2.0 06/27/2008 2008(c) by DOCX LLC



Doc#: **0822103075** Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 02:54 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RAYMOND W. VAHL AND NANCY L. VAHL, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **12/08/2006**

Loan Amount: **\$330,000.00**

Recording Date: **12/14/2006** Document #: **0634833043**

Legal Description: **TAX NUMBER:23-35-401-035-0000**

PARCEL 1:

LOT 15 IN PONDS OF PALOS SUBDIVISION. BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE PONDS OF PALOS SUBDIVISION DATED APRIL 27, 2006 AND RECORDED JUNE 07, 2006 AS DOCUMENT 0615826056 FOR - OVER LOT B AND THOSE AREAS LABELED "COMMON ELEMENTS".

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/08/2008**.

Wells Fargo Bank, N. A.

Linda Green
Vice President

UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **07/08/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



**Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012**

Property of Cook County Clerk's Office