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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: 0822103088 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 02:54 PM Pg: 1 of 2

WELLS	708	0130392293
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MIN #: 100151712350031519
MERS Telephone #: 888/679-6377
Ref#: 07/30/2008- PRef#: R089-POF
Date: 06/30/2008 Print Batch ID: 54,718.00
PIN/Tax ID #: 14-19-404-013
Property Address:
1752 W CORNELIA AVENUE
CHICAGO, IL 60657
ILmrsd-eR2.0 06/27/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRENT H PEEBLES AND AMY W PEEBLES, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCUNETMORTGAGE.COM LLC**

Date of Mortgage: **08/08/2003** Loan Amount: **\$299,000.00**
Recording Date: **09/08/2003** Document #: **0324926340**

Legal Description: **LOT 19, IN BLOCK 1, IN GROSS' NORTH AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/08/2008**.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston
Vice President

SP
B
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State of GA

County of **Fulton**

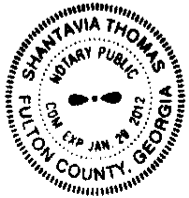
On this date of **07/08/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Cook County Clerk's Office