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Doc#: 0822103099 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 02:58 PM Pg: 1 of 3

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

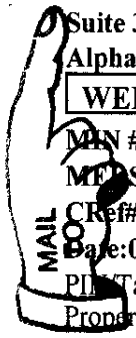
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS 708 0138928668

MIN #: 100285420407020084
MERS Telephone #: 888/679-6377
CRef#: 07/30/2008-PRef#: R089-POF
Date: 06/30/2008-Print Batch ID: 54,718.00
PIN Tax ID #: 14-28-308-022-1147
Property Address:

2728 NORTH HAMPTON COURT, UNIT
1606
CHICAGO, IL 60614

ILmrsd-eR2.0 06/27/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): KATHRYN VOTRUBA

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY MORTGAGE, INC.

Date of Mortgage: 07/28/2004

Loan Amount: \$144,000.00

Recording Date: 09/20/2004 Document #: 0426402206

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/08/2008.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston
Pat Kingston
Vice President

SP3
B/m

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State of GA

County of **Fulton**

On this date of **07/08/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



**Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012**

Shantavia Thomas
Cook County Clerk's Office

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Loan No: 2040702008

Date: 7/28/2004

Property Address: 2728 NORTH HAMPDEN COURT, UNIT 1606 CHICAGO, IL 60614

EXHIBIT "A"

Legal Description

UNIT NUMBER 1606 IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"):

LOT 24 AND LOT 25 IN ANDREWS, STAFFORD AND COLEMAN'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM CERTIFICATE MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 (THE "DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25137747, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.