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Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0822104058 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 10:34 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 24, 2008
MIN: 100020000325298440
MERS Phone: 1-888-679-6377

Loan#: 0032529844
Invoice#: E1101327

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by RENE BEARD / ADAM Z BARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated January 11, 2006 and filed for record February 8, 2006 as Document Number 0603942002 for Loan Amount of \$278000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness hereby secured, fully paid, satisfied, released and discharged.

PIN: 14-31-333-029-1013, 14-31-333-029-1042

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2045 WEST CONCORD PLACE CHICAGO, Illinois 60647

STATE OF Minnesota)
COUNTY Ramsey) SS

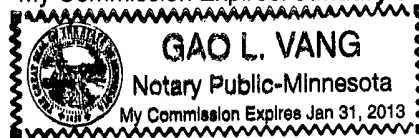
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC

By *Sandy Kinnunen*
Sandy Kinnunen, Assistant Secretary

On July 24, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Gao L Vang

Gao L Vang, Notary Public
My Commission Expires: January 31, 2013



Handwritten initials

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Exhibit A

UNIT 601 AND PARKING UNIT P-13 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 IN THE ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM 14-31-333-029-1013, 14-31-333-029-1042 & 14-31-333-029-1042



U46299079-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office