

UNOFFICIAL COPY

RELEASE OF LIEN



Doc#: 0822105031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 09:41 AM Pg: 1 of 3

REPUBLIC TITLE CO.

STATE OF ILLINOIS)
COUNTY OF COOK) SS
RTC 70848
116

KNOW ALL MEN BY THESE PRESENTS, THAT, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, the undersigned **MICHAEL COSTANZO** with **SUDLER COMMERCIAL REAL ESTATE**, having its office at 159 E. Walton Place, 3rd Floor, Chicago, Illinois 60611, real estate license #0760385686, broker license file #31000654 do(es) hereby release and fully discharge the claim for lien against **Marc Linscheid and Linscheid LLC**, without reservation or restriction, as to the Property identified in Exhibit A attached hereto and commonly known as 1447 N. Wells, Chicago, IL 60614 and 163 W. Burton Place, Chicago, IL 60614.

The permanent real estate tax numbers are: 17-04-205-055-1001; 17-04-205-055-1002 and 17-04-205-055-1003,

which claim for lien was filed in the Office of the Recorder of Deeds or the Registrar of Title of Cook County, Illinois, as Document Number 0724931001 on September 6, 2007

WITNESS my hand this 21 day of JULY, 2008.

Michael Costanzo (SEAL)

Title: _____

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Costanzo, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act.

Given under my hand and official seal, this 21st day of July 2008:

Linda M. Barksdale
Notary Public



After recording return to: MARC D. SHERMAN & ASSOCIATES, 3700 W. DEVON, SUITE E, LINCOLNWOOD, ILLINOIS 60712; 847/674-8756

Prepared By

Property of Cook County Clerk's Office

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Legal Description:

UNITS 1R, 2R, STORE, 2 AND 3 IN THE BURTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN J.F. STARR'S RESUBDIVISION OF LOTS 114, 115 AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

- 17-04-205-055-1001, 17-04-205-055-1002
- 17-04-205-055-1003
- 17-04-205-055-1004
- 17-04-205-055-1005

Property of Cook County Clerk's Office

ALTA Commitment

RTC7084B