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Mail To: Commercial Loan Department Founders Bank 3052 West 111th Street Chicago, Illinois 60655



Doc#: 0822108002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/08/2008 09:46 AM Pg: 1 of 2

Office

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other goo, and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim anto <u>James Dowling and Mt. Greenwood Bank A/T/U/T/A dated 12/22/95 A/K/A Trust #5-1163</u> its representatives and asolans, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESCATE <u>MORTGAGE and ASSIGNMENT OF RENTS</u>, bearing date the <u>9th day of January 1996</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the State of ILLINOIS, in ____ of ___ Page as Document Number <u>96105631 & 96105632</u> to the premises therein described, situated in the County of <u>Cook</u>, State of ILLINOIS as follows:

PARCEL 1: Unit 5 together with its undivided percentage interest in the common elements in La Cross Light Industrial Condominium as delineated and defined to the Declaration recorded as Document Number 26879845, in the Northeast ¼ of Section 33, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Unit 4 together with its undivided percentage interest in the common elements in La Cross Light Industrial Condominium as delineated and defined in the De laration recorded as Document Number 26879845, in the Northeast ¼ of Section 33, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3: Easements appurtenant to and for the benefit and use of the condominium owners as set forth in the Declaration of Condominium recorded as Document Number 26879845.

12755 LaCrosse, Alsip, IL 60803 12757 LaCrosse, Alsip, IL 60803 PIN: 33-204-037-1005 v.l. 248 PIN: 33-204-037-1004 v.n. 243

together with all the appurtenances and privilege thereunto belonging or appertaining.

WITNESS our hands and seals this 6th ay of August 2008,

MICHAEL P. GEARY, ICE PRESIDENT

GARRY T. CORRIE, VICE PRESIDENT

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STATE OF ILLINOIS COUNTY OF GRUNDY

I, THEE UNDERSICAED Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT MICHAEL P. GEAKY, VICE PRESIDENT AND GARRY T. CORRIE, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 6th day of August 2008.

6-17-2012

Susan T Creamer
Notary Public State of Illinois
My Commission Expires 06/17/2012

FOR THE PROTECTION OF THE O'WIJERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: S. Creamer, Founder: Bank, 3052 W. 111th St., Chicago, 60655