

# UNOFFICIAL COPY



0822115084

Doc#: 0822115084 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2008 11:07 AM Pg: 1 of 3

Prepared by: Stewart Lender  
Services

Recording Requested By/After  
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

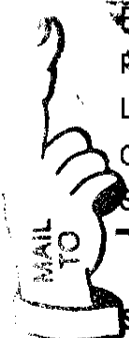
Pool:

Project:

Loan Number: 0018562043

Other Loan#: 1120001939

GLS#:



## ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Services (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARTIN F BLAKE III AND CAROL A BLAKE (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 03/22/2002, Instrument/Document No. 0020327154, Book 2626, Page No. 0293

Property Address: 1122 N NORTHWEST HIGH, PARK RIDGE, IL 60068

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 09223200320000

See Exhibit "A"

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of July, 2008.

PHH Mortgage Services

By: 

James Kucherka

Vice President

*Sub  
\$4*

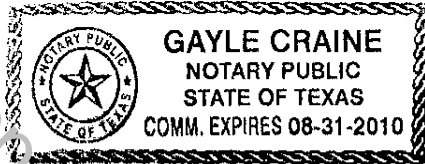
# UNOFFICIAL COPY

THE STATE OF Texas

COUNTY OF Harris

On this the 2nd day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Services, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*

Gayle Craine

Assignee's Address:

P.O. Box 2026  
Flint, MI 48501-2026

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,  
Attention: General Counsel  
Mt. Laurel, NJ 08054



MERS Number: 100020000165620430

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**



**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 007993259 HL  
STREET ADDRESS: 1122 N. NORTHWEST HIGHWAY  
CITY: PARK RIDGE COUNTY: COOK  
TAX NUMBER: 09-22-320-032-0000

**LEGAL DESCRIPTION:**

LOTS 29 AND 30 IN ROY BERRY AND COMPANY'S PARK RIDGE GARDENS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE NORTHEASTERLY 1/2 OF THE VACATED ALLEY LYING SOUTHWESTERLY AND ADJOINING AFORESAID LOTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

20327154

LEGALD