



Prepared by: Stewart Lender Services  
Recording Requested By/After  
Recording Return To:  
Maude LeBlanc

Doc#: 0822115005 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2008 08:22 AM Pg: 1 of 3

P O Box 36369  
Houston, TX 77236-9903  
Job Number: 2322008001

Pool:

Project:

Loan Number: 0024014227

Other Loan#: 1120075324

SLS#

**ASSIGNMENT OF MORTGAGE**

STATE OF Illinois  
COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEPHEN J ZIAK JR AND MARIA C ZIAK (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 06/26/2003, Instrument/Document No. 0317729189

Property Address: 2451 Thornton-Lansing Road, LANSING, IL 60438

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") (ASSIGNEE) all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

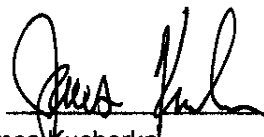
PIN#: 30-31-111-031

**See Exhibit "A"**

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

Coldwell Banker Mortgage

By:   
James Kucherka  
Vice President

SH  
M

# UNOFFICIAL COPY

THE STATE OF Texas

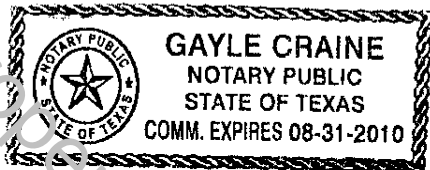
COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine



Assignee's Address:

P.O. Box 2026  
Flint, MI 48501-2026

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,  
Attention: General Counsel  
Mt. Laurel, NJ 08054



MERS Number: 100020000240142277

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## Exhibit "A"

THE NORTH ONE HUNDRED THIRTY FIVE (135) FEET OF LOT SEVEN (7) IN BLOCK FIVE (5), IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION, WHICH POINT IS 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE RUNNING SOUTH 0 DEGREES, 0 MINUTES, EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37, THENCE RUNNING SOUTH 89 DEGREES, 50 MINUTES, EAST FOR A DISTANCE OF 256.8 FEET, THENCE RUNNING SOUTH 82 DEGREES, FOR A DISTANCE OF 436.55 FEET, THENCE RUNNING NORTH 0 DEGREES, 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET, THENCE RUNNING NORTH 89 DEGREES, 56 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

30-31-111-031

Property of Cook County Clerk's Office