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0822115126

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0822115126 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 01:26 PM Pg: 1 of 3

Loan No.
0041000009094

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL HANSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 14, 2003, and recorded on August 28, 2003, in Volume/Book Page Document 0324034043 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

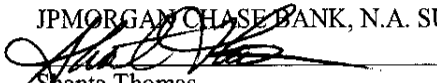
TAX PIN #: 13-36-214-025-1019 13-36-214-025-1046
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2161 NORTH CALIFORNIA UNIT 301, CHICAGO, IL, 60647

Witness my hand and seal 07/24/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


Shanta Thomas
Vice President



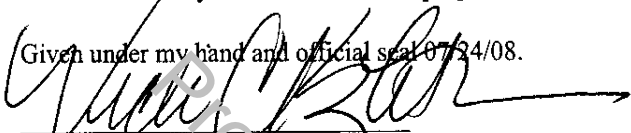
Shanta Thomas

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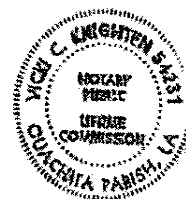
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/24/08.



VICKI C KNIGHT # 54231
Notary Public
Lifetime Commission



Prepared by: JENNIFER ALBERTO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 0041000009094
County of: COOK COUNTY
Investor No:
Outbound Date: 07/23/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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Hanson 00410000009094

EXHIBIT A

Units 301 and P-19 in Saint George Lofts Condominium as delineated on a survey of the following described real estate

Lots 17, 18, 19 and 20 in W O Cole's Subdivision of Lots 22 to 25 inclusive and Lots 30 to 35 inclusive in Block 2 in L Stave's Subdivision of that part of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 99898177 of the aforesaid county records

| | | |
|-------------------------|--------------------|-------------|
| Permanent Parcel Number | 13-36-214-025-1019 | (Parcel #1) |
| | 13-36-214-025-1046 | (Parcel #2) |

DANIEL HANSON

2161 NORTH CALIFORNIA, CHICAGO IL 60647
Loan Reference Number 158915
First American Order No 4587729