UNOFFICIAL COPY

Doc#: 0822115128 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/08/2008 01:29 PM Pg: 1 of 3

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS**

Loan No. 1617056163

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TYESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT FAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage ner inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one activar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unit, EUL KI OH AND YOON HEE OH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 8, 2001, and recorded on November 9, 2001, in Volume/Book Page Document 0011060031 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-16-117-018-0000 17-16-117-019-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ppetraining.

Address(es) of premises: 700 W VAN BUREN ST UNIT 1304, CHICAGO, IL, 60607

Witness my hand and seal 07/23/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

VANESSA SLEDGE

Vice President

Control of the Contro

IL00.DOC 08/06/07

Spo

0822115128 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/23/08.

KAREN LITTLET O) I - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: MARAH MACE FLOILE (T'NO

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

applicable: 1-888-679-6377

Loan No: 1617055168

County of: COOK COUNTY

Cook County Clark's Office



0822115128 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1304 IN 700 W. VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COUNCIL ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 001077715, AND AMENDED FROM TIME TO TIME.

PIN#17-16-117-018-00%0,17-16-117-019-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGER, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTAL TO THE ABOVE DESCRIBED REAL ESTATS, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF TAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS, COVENANTS, CONDITIONS.
RESTRICTIONS AND RESERVATIONS CONTAINS! IN SAID DECLARATION THE SAME AS THOUGH
THE PROVISIONS OF SAID DECLARATION WERE SPOTTED AND STIPULATED AT LENGTH
HEREIN."