

UNOFFICIAL COPY

PREPARED BY:
PATTERSON & ASSOCIATES
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704



Doc#: 0822118049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 10:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PATTERSON & ASSOCIATES
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1250, Chicago, ILLINOIS 60661, a certain indenture of mortgage bearing the date of the 4 day of AUGUST, made by and between LRCC PROPERTIES, LLC, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on 8/8/2008 as document # 0822118048 in the Recorder's Office of the County of COOK, State of Illinois.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

8/4/08
Date

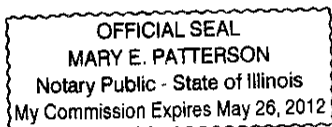
By: [Signature]
Phil Maton, Chief Credit Officer

Attest: [Signature]

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, MARY E. PATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4 day of AUGUST, 2008.



[Signature]
NOTARY PUBLIC

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EXHIBIT "A"

PARCEL 1:

THE NORTH 191.00 FEET OF LOT 6 OF TRACT 7 IN DANSHER INDUSTRIAL PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL RIGHT OF WAY AND EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY GRANT FROM B. B. COHEN & CO., A DELAWARE CORPORATION, TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 30, 1970 AND KNOWN AS TRUST NUMBER 41578 DATED AUGUST 24, 1971 AND RECORDED JANUARY 12, 1972 AS DOCUMENT 21774738 FOR INGRESS AND EGRESS OVER THE SOUTHERLY 24.02 FEET OF LOT 3 IN TRACT 2 OF DANSHER INDUSTRIAL PARK, COUNTRYSIDE, ILLINOIS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 AFORESAID AND ALSO OVER AN ADDITIONAL AREA 25.68 FEET IN WIDTH, LYING ADJACENT TO AND NORTH OF THE SAID SOUTHERLY 24.02 FEET OF LOT 3 IN TRACT 2 OF DANSHER INDUSTRIAL PARK, COUNTRYSIDE, ILLINOIS, AFORESAID, COMMENCING AT THE WESTERLY LINE OF THE EXISTING BUILDING ON SAID LOT 3 APPROXIMATELY 140.00 FEET WEST OF THE EAST LINE OF SAID LOT 3, AND EXTENDING WESTERLY, A DISTANCE OF 90.00 FEET, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5400 EAST AVENUE, COUNTRYSIDE, ILLINOIS 60525

PIN #: 18-09-416-046-0000

Proprietary
Cook County Clerk's Office